

RELEASE OF MORTGAGE
BY CORPORATION

UNOFFICIAL COPY



99430484

THIS DOCUMENT PREPARED BY:

Joel Goldman, Esq.
3701 Algonquin Rd., #310
Rolling Meadows, IL 60008

99430484

9931/0073 87 006 Page 1 of 2
1999-05-04 15:39:20
Cook County Recorder 23.50

MAIL TO:

CHARLES R. THOMPSON
2142 MAPLE AVE.
EVANSTON, IL 60201

KNOW ALL MEN BY THESE PRESENTS, that NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto CHARLES R. THOMPSON and JEAN N. THOMPSON, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 27th day of January, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98-257010, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NEW TRIER FEDERAL CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this 11 day of JANUARY, 1999.

NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

By:  (SEAL)

Title: Manager/Chief Executive Officer

STATE OF ILLINOIS)

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COUNTY OF)

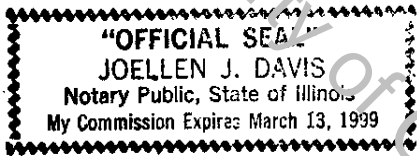
) SS

I, Joellen Davis, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Ed White, personally known to me to be the Manager/Chief Executive Officer of **NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated pursuant to an Act of Congress, appeared before me this 11th day of February, 1999 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Joellen Davis
Notary Public

Property of Cook County Clerk's Office

(SEAL)



Legal Description

LOT 2 IN BLOCK 1 IN GARFIELD'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIDGE AVENUE, IN COOK COUNTY, ILLINOIS.

PIN: 11-07-119-021

Address of Property: 2142 Maple Ave., Evanston, IL 60201-2702