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1999-05-04 14:44:42

Cook County Recorder

23.50

SHERIFF'S DEED

Mail Tax Bills To: VETERANS ADMINISTRATION Loan Service & Claims VA LH-621340 P O Box 8136 Chicago, Illinois 60680



IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

TEMPLE INLAND MORTGAGE CORPORATION,

Plaintiff,

VS.

JOSEPH JOHNSON;
ALICE JOHNSON;
CHICAGO HEIGHTS NATIONAL
BANK; HARRIS TRUST and
SAVINGS BANK; CYNTHIA
JOHNSON; RONALD JOHNSON; and
UNKNOWN HEIRS OR LEGATEES OF JOSEPH
JOHNSON, DECEASED;

No. 97 CH 16371

Sheriff's No. 990062

Defendants.

THE GRANTOR, the Sheriff of Cook County, Illinois, in accordance with the terms of the Judgment entered in the above cause, and pursuant to which the land hereinafter described was sold a public sale by said grantor on 02-23-1999 from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF VETERANS AFFAIRS, an Officer of the United States, as assigned of the holder of the Certificate of Sale, the real estate described on Exhibit "A" which is attached hereto and incorporated herein by reference, situated in the County of Cook, in the State of Illinois, to have and to hold forever.

DATED

MAR 12 1999

, 19

Sheriff of Cook County, Illinois

(SEAL)

By:

Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

SALVATORE ALOISIO

whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he/she signed, sealed and delivered the said instrument as their free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth

Given under my hand and official seal, this day of MAR 12 1999

Commission expires

EXEMPTION APPROVED

CITY CLERK CITY OF CHICAGO HEIGHTS OFFICIANOS EALUBLIA
CARMEN A DESTEFANO
STATE OF ILLINOIS

NOTARY PUBLIC, STATE OF ILLINOIS NY COMMISSION EXPIRES:08/03/99

UNOFFICIAL COPY

Re: JOHNSON

LEGAL DESCRIPTION

LOT 10 (EXCEPT THE WEST 6 FEET THEREOF) AND LOT 11 AND THE WEST 4 FEET OF LOT 12, TOGETHER WITH THE NORTH 7 FEET OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING TO THE ABOVE DESCRIBED PARCEL IN BLOCK 8 IN DELL AND MARSDENS FOREST PARK SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19 LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19 AND NORTH OF THE NORTH RIGHT OF WAY OF MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99430564

SAID PROPERTY IS COMMONLY KNOWN AS: 348 W 17th Street
Chicago Heights, IL 60411

PERMANENT TAX NO.: 32-19-423-048-0000

THIS TRATISACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH B' SECTION 4
OF THE REAL ESTATE TRANSFER ASSEMBLY

MANAGEMENT BLOWN, SIGNATURE

MANAGEMENT BLOWN

MANAGEMENT

M

MAIL TO ADDRESS OF GRANTEE: P O Box 8136
AND PREPARED BY: Chicago, IL 60680
KROPIK, PAPUGA & SHAW

120 South LaSalle Street MAIL TAX BILLS TO:

VETERANS ADMINISTRATION
Loan Service & Claims

VA LH-621340

P O Box 8136

Chicago, IL 60680

Chicago, Illinois 60603

EXHIBIT "A"