

UNOFFICIAL COPY

Re: JOHNSON

LEGAL DESCRIPTION

. LOT 10 (EXCEPT THE WEST 6 FEET THEREOF) AND LOT 11 AND THE WEST
. 4 FEET OF LOT 12, TOGETHER WITH THE NORTH 7 FEET OF THE VACATED
. ALLEY LYING SOUTH OF AND ADJOINING TO THE ABOVE DESCRIBED
. PARCEL IN BLOCK 8 IN DELL AND MARSDENS FOREST PARK SUBDIVISION
. UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH
. 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19 LYING SOUTH OF A LINE
. DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST
. CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19 AND NORTH OF
. THE NORTH RIGHT OF WAY OF MICHIGAN CENTRAL RAILROAD COMPANY
. IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD
. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99430564

SAID PROPERTY IS COMMONLY KNOWN AS: 348 W 17th Street
Chicago Heights, IL 60411

PERMANENT TAX NO.: 32-19-423-048-0000

THIS TRANSACTION IS EXEMPT UNDER THE
PROVISIONS OF PARAGRAPH B SECTION 4
OF THE REAL ESTATE TRANSFER ACT.

Narda Brown, Agent

MAIL TO
AND PREPARED BY:
KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603

ADDRESS OF GRANTEE: P O Box 8136
Chicago, IL 60680

MAIL TAX BILLS TO:

VETERANS ADMINISTRATION
Loan Service & Claims
VA LH-621340

P O Box 8136
Chicago, IL 60680



EXHIBIT "A"