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99430609

Loan No. 6901050127
Prepared by and Release to:
Mortgage Release Dept.
Green Tree Financial
Servicing Corporation
7360 S. Kyrene Road
Tempe, AZ 85283

4789/0187 26 001 Page 1 of 2
1999-05-04 14:59:44
Cook County Recorder 23.50



RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That Green Tree Financial Servicing Corporation a corporation organized and existing under and by virtue of the Laws of the State of Delaware having it's principal office at St. Paul and being the party secured in and by a certain mortgage or trust deed executed by JOSEPH A BRENDER AND MARIE C BRENDER, HIS WIFE, and dated MAY 26, 1998 and recorded in the office of the Recorder of the County of COOK in the State of Illiinois in Book 7726 of Mortgages, Page 1, as document number 98444405, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SEE ATTACHED, AP #: 07-09-201-004-0000

Property address: 1950 ASHLEY RD HOFFMAN ESTATES ILLINOIS, 60195

Witness my hand and seal this 14 April, 1999.

Mike Dougherty
Duly Authorized Agent

Kent Smith
Kent Smith, Witness

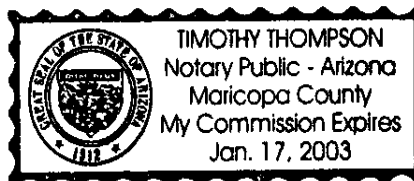
Susan Pece
Duly Authorized Agent

Kari VanArsdall
Kari VanArsdall, Witness

I, Timothy Thompson, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that Mike Dougherty and Susan Pece, personally known to me as the same persons whose names are subscribed to the following deed appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14 April, 1999.

Timothy Thompson
Timothy Thompson, Notary Public
My commission Expires



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TO BE KEPT IN THE OFFICE OF THE CLERK OF THE COURT IN THE COUNTY OF COOK, ILLINOIS, FOR THE PURPOSES OF THE
RECORDS AND TO BE OPENED UPON THE ORDER OF THE COURT OR THE CLERK OF THE COURT OR THE JUDGE OF THE COURT
IN THE EVENT OF THE DEATH OF THE PARTY OR THE PARTY'S HEIR OR LEGAL REPRESENTATIVE OR IN THE EVENT OF THE
DEATH OF THE PARTY OR THE PARTY'S HEIR OR LEGAL REPRESENTATIVE OR IN THE EVENT OF THE DEATH OF THE PARTY OR THE PARTY'S HEIR OR LEGAL REPRESENTATIVE

Property of Cook County Clerk's Office

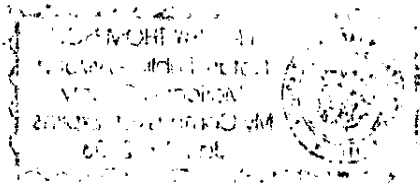


Exhibit A

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Legal Description:

LOT 4 IN BLOCK 158 OF THE HIGHLANDS AT HOFFMAN ESTATES XV, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 FO SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 07-09-201-004-0000

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