99430711

4794/0351 03 001 Page 1 of 4 1999-05-04 15:15:01

Cook County Recorder

27,00



When Recorded Return Original to

Final Documents

Chase Manhattan Mortgage Corp. 1500 N. 19th Street, 3rd Floor

Monroe, LA 71201

Loan Number: 1583209499

ASSIGNMENT OF MORTGAGE

99430710

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, American Mortgage & Real Estate Scrvices, Inc.

whose address is 9575 West Higgins, Suitc 801 Des Plaines, II., 60018

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of April 16, 1993

, together with the certain note(s) described therein with all interest, all lier,s, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignae)

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3

ATGF, INC

99430711

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are PRESIDENT

respectively of American Mortgage & Roal Estate Services, Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

made by virtue of a Resolution of its Board of Directors.

Notary

My Commission Expires / - 27-2005

Prepared by:

OFFICIAL SEAL KATHRYN PAGANI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-27-2002

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 3 of 3

99430711

Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Teresa Kielar, unmarried

ORIGINAL MORT. AMOUNT: \$85,000

PARCEL ID#: 03-03-100-054-1399.

PROPERTY ADDRESS: 1182 Middlebury, Wheeling, IL 60090

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed in trument by its duly authorized officers.

Sighature of Officer

NAMES P. SOUKOULIS, PRESIDENT Please Type Name and Title of Officer

Piesse Type Name and Title of Officer

STATE OF ILLINOIS

COUNTY OF COOK

On April 16,1999 , before me, the undersigned, a Notary Public for said

County and State, personally appeared JAMES P. SOUKOULIS

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 2 of 3

Parcel 1: Unit 1-18-31-R-D-1 together with its undivided percentage interest in the common elements in the Lexington Commons Coach House Condominium as delineated and defined in the Declaration recorded as Document Number 24759029, as amended from time to time, in the Northwest 1/4 of Section 3, Township 42 North, Range 11, East of the Third Principal

Parcel 2: Perpetual and exclusive easement in and to Garage Unit Number G-1-18-31-R-D-1 as set forth and defined in the Declaration recorded as

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1 of Se.
ridian, 1.

arcel 2: Perpe.
1-18-31-R-D-1 as
Jocument Number 24759.
Permanent Index No.
03-03-100-054-1399