

UNOFFICIAL COPY

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4795/0192 49 001 Page 1 of 3  
1999-05-04 15:52:03  
Cook County Recorder 25.50



When recorded mail to:

Lu J Gregory  
727 N Deer Run #b2  
Palatine IL 60067



PU102;KTH  
Loan Number: 0040677362

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,  
BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK,  
a corporation organized and existing under the laws  
of California, certifies that a real estate mortgage  
now owned by it, dated 03-30-93, made by  
LU JUAN L GREGORY, SINGLE PERSON

as mortgagor(s), to  
MORTGAGE CAPITAL CORPORATION  
as mortgagee, recorded as Document No. 93271792,  
in Book No. , Page No. , in the office of  
the Recorder, COOK County, State of Illinois, is,  
with the indebtedness thereby secured, fully paid, satisfied  
and discharged, and the Recorder is hereby authorized and  
directed to release and discharge the same upon record.

PIN # 02-15-111-019-1004

SEE ATTACHED LEGAL

Property Address: 727 N Deer Run #b2  
Palatine IL 60067

DATE: April 08, 1999

Prepared by: Bank of America Mortgage

5.4  
P.3  
N.  
M.Y.  
G.B.A.

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PARCEL 1:

UNIT 2-B-2-1, IN DEER RUN CONDOMINIUM, PHASE 2, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NUMBER 26535491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

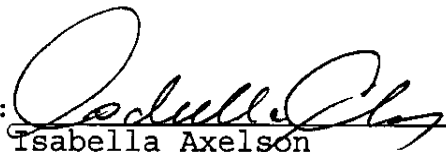
NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 O OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID, AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116689, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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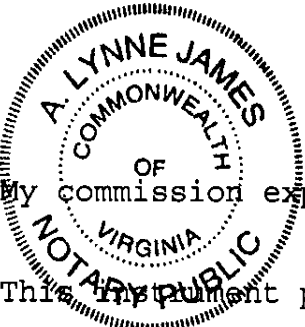


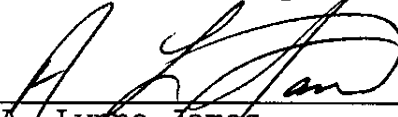
Bank of America, FSB, A Federal Savings Bank

By:   
Isabella Axelson  
Assistant Vice President

STATE OF VIRGINIA)  
 ) SS  
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this April 08, 1999 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.



  
A. Lynne James  
Notary Public

My commission expires: September 30, 1999

This instrument prepared by: TRAVIS HALE  
Bank of America Mortgage  
PO Box 26388  
Richmond, Virginia 23286-8218

Commission Expires: September 30, 1999

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PU102;KTH  
Tax I.D. No.

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