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99430086

Prepared By

UNOFFICIAL COPY

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1999-05-04 13:46:48  
Cook County Recorder 23.50

HOMESTART MORTGAGE  
605 EAST ALGONQUIN ROAD-SUITE 310  
ARLINGTON HEIGHTS, ILLINOIS 60005



COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

and When Recorded Mail To

HOMESTART MORTGAGE CORPORATION  
605 EAST ALGONQUIN ROAD-SUITE 310  
ARLINGTON HEIGHTS,  
ILLINOIS 60005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980171768

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 1999  
executed by JOHN UHRINE, MARRIED AND  
IRENE UHRINE, MARRIED

to HOMESTART MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 605 EAST ALGONQUIN ROAD-SUITE 310  
ARLINGTON HEIGHTS, ILLINOIS 60005

99430085

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows:  
Commonly known as 8230 NORTH CARROLTON, HANOVER PARK, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HOMESTART MORTGAGE CORPORATION

Ticor Title

On APRIL 29, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

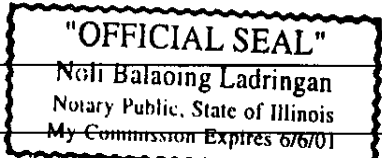
Notary Public \_\_\_\_\_ Cook  
County,

My Commission Expires 06.06.01

By: *Brian Dixon*  
Its: Managing Director

By: \_\_\_\_\_  
Its: *Marianne [Signature]*

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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**RIDER - LEGAL DESCRIPTION**

LOT 23 IN BLOCK 68 IN HANOVER HIGHLANDS UNIT NO. 11, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1970 AS DOCUMENT 21,162, 019, IN COOK COUNTY, ILLINOIS.

07-30-214-023-0000