



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 63308 GP# 2826840 NATIONS8 2003961840 INV: FREDDIE MAC INVLN#: 995334196 INVPOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain Mortgage, dated 10/30/1998, in the amount of \$55000.00, executed by CRAIG E. MITCHELL AND MARY P MITCHELL, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 11/03/1998, Instrument #: 98990775 in Book 2723 on Page 0008 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 91 IN HOLLYWOOD RIDGE UNIT 1, BEING A SUBDIVISION OF PARTS OF LOTS 14,15 AND 16, TAKEN AS TRACT, IN OWNERS DIVISIONS OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1959 AS DOCUMENT NUMBER 17740363, IN COOK COUNTY, ILLINOIS PIN:03-03-303-025 908 WOODLAND DRIVE WHEELING IL 60090- PIN #03-03-303-025

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated April 20, 1999.

GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On April 20, 1999 before me, LOU TEFF, COMM EXP 10/31/2001, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

LOU TEFF COMM EXP 10/31/2001
Notary Public

1-IL-ASN.GN1 MIN: 100026300028268409 MERS Phone: 1-888-679-6377



(Above area for Notarial Seal)

