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Cook County Recorder



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 63316 GP: 4: 2857548 NATIONS8 2003970320 INV: FREDDIE MAC INVLN#: 995357080 INVPOOL#:

ASSIGNMENT OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 w BROWN DEER RD., BROWN DEER, WI 53209-1221, current
beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI
48501-2026 , all interest under that certain Mortgage, dated
11/20/1998, in the amount of \$125000.00, executed by HECTOR M. MENDEZ, AN
UNMARRIED PERSON., Grantor, to GN MORTGAGE CORPORATION, and recorded on
11/25/1998, Instrument #: 080691/8 in Book on Page of the records in the office
of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers
property described as:
LOT 44 IN SHELDON ESTATES SUBDIVISION OF BLOCK 23 IN SUPPLIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST O
THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF, THE SOUTH EAST 1/4 OF THE
NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTH EAST 1/4 HEREOF), IN COOK COUNTY, ILLINOIS. 3627 N.
CLAREMONT AVENUE CHICAGO IL 60618- 14-19-125-011-0000
together with note or notes therein described or referred to, the money due and to
become due thereon, with interest, and all right accrued or to accrue under said
Mortgage.
CAU COST
Dated April 20, 1999.
GN MORPGAGE CORPORATION
1981 3
DICK DIVALL, SECRETARY
STATE OF CALIFORNIA) COUNTY OF LOS ANGELES)
STATE OF <u>CALIFORNIA</u>)
COUNTY OF LOS ANGELES)
On April 20, 1999 before me, <u>LOU TEFF, COMM EXP 10/31/2001</u> ,
personally appeared <u>DICK DIVALL</u> , <u>SECRETARY</u> , personally
known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name is subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity, and that
by his signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.
COMM. # 1160006
NOTARY PUBLIC - CALIFORNIA OF
LOG TEFF, COMM EXP TD//B1/2001
Notary Public V/

1-IL-ASN.GN1 MIN: 100026300028575480 MERS Phone: 1-888-679-6377

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Property of Cook County Clerk's Office

