Cook County Recorder

23.50



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 63355 GP\_V#: 2820579 NATIONS8 2004001760 INV: FREDDIE MAC INVLN#: 995322384 INVPOOL#:

ASSIGNMENT OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI
48501-2026 , all interest under that certain Mortgage, dated
10/28/1998, in the amount of \$80500.00, executed by ANDREA R. MALITZ, AN UNMARRIED
WOMAN., Grantor, to GN MORTGAGE CORPORATION, and recorded on 10/30/1998,
Instrument #: 98981397 in Book on Page of the records in the office of the
County Clerk and Recorder of COOK County, IL, and which Mortgage covers property
described as:
UNIT NO. E-246 IN CASTILIAN COURT CONDOMINIUM AS DELINE LED ON A SURVEY OF PART OF THE NORTH 1/2 OF SECTION 32,
TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO
25378419, TOGETHER WITH IST UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PIN
#04-32-200-002-1042 1108 CASTILIAN COURT GLENVIEW IL 60625- 0/-32-200-1042
together with note or notes therein described or referred to, the money due and to
become due thereon, with interest, and all right accrued or to accrue under said
Mortgage.
Dated April 20, 1999.
GN MORTGAGE CORPORATION SEA SEA
1981
DICK DIVALL, SECRETARY
STATE OF CALIFORNIA )
STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES )
COUNTY OF BOOTENGERDO
On April 20, 1999 before me, <u>LOU TEFF</u> , <u>COMM EXP 10/31/2001</u>
personally appeared <u>DICK DIVALL</u> , <u>SECRETARY</u> , personally
known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name is subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity, and that
by his signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted executed the instrument.  WITNESS my hand and official seal.
WITNESS my hand and official seal.

LOU TEFF, COMM EXP 10/81/2001

Notary Public

1-IL-ASN.GN1 MIN: 100026300028205799 MERS Phone: 1-888-679-6377

LOU TEFF
COMM. # 1160006
NOTARY PUBLIC - CALIFORNIA COLON ANGELES COUNTY
My Comm. Expires Oct. 31, 2001