



Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 63364 GPLN#: 2820215 NATIONS8 2003936834 INV: FREDDIE MAC INVLN#: 995357366 INVPOOL#:


ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain Mortgage, dated 11/25/1998, in the amount of \$12000.00, executed by WILSON JOHN AND LATHA JOHN, HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 12/01/1998, Instrument #: 08080952 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 4 IN MORTON GROVE GARDEN SUBDIVISION OF LOT 4 IN DICK'S SUBDIVISION OF THE NORTH 1/3 OF THE SOUTHEAST 1/4 AND THE SOUTH 303.6 FEET OF THE NORTH 660 FEET OF THE SOUTHWEST 1/4 AND THE SOUTH 220 FEET LYING EAST OF THE CENTER OF NORTH BRANCH ROAD OF THE NORTH 880 FEET OF THE SOUTHWEST 1/4 AND THE 458.6 FEET LYING SOUTH AND ADJOINING THE NORTH 660 FEET OF THE SAID 1/4 AND LYING BETWEEN THE CENTER LINE OF THE NORTH BRANCH ROAD AND THE WEST LINE OF OLD TELEGRAPH ROAD IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 10-18-403-004-0000 6729 W. CHURCH AVENUE MORTON GROVE IL 60053- 10-18-403-004-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated April 20, 1999.

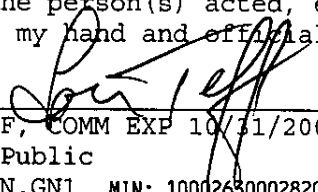
GN MORTGAGE CORPORATION

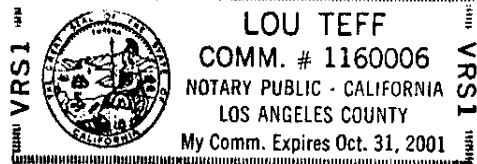
  
DICK DIVALL, SECRETARY



STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On April 20, 1999 before me, LOU TEFF, COMM EXP 10/31/2001, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

  
LOU TEFF, COMM EXP 10/31/2001  
Notary Public  
1-IL-ASN.GN1 MIN: 100026300028202150 MERS Phone: 1-888-679-6377



(Above area for Notarial Seal)

10/03/99

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COOK COUNTY CLERK'S OFFICE  
10/03/99

