## **UNOFFICIAL CG** 1999-05-04 14:56:18

Cook County Recorder

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

1-IL-ASN.GN1 MIN: 100026300028263863

This Space for Recorders Use only

CRS #: 63398 GP\_1#: 2826386 NATIONS8 2004008476 INV: FREDDIE MAC INVLN#: 995342032 INVPOOL#:

## ASSIGNMENT OF MORTGAGE

whose address is 4000 W BROWN DEER RD., BROWN DEER, WI 53209-1221, current

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION,

beneficiary of record, hereby grants, con-	
ELECTRONIC REGISTRATION SYSTEMS, INC. whos	
	der that certain Mortgage, dated
11/16/1998, in the amount of \$121000.00, 6	executed by FRANK R. TRANKINA AND MARIE
M. TRANKINA HUSBAND AND WIFE., Grantor, to	GN MORTGAGE CORPORATION, and recorded
on 11/19/1998, Instrument #: 080/7077 in E	Book on Page of the records in the
office of the County Clerk and Recorder of	
covers property described as:	· · · · · · · · · · · · · · · · · · ·
LOT 7 IN RIVERSIDE PARK, BEING A SUBDIVISION OF PART OF CO	1 OF CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 AND
THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE	13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO
THE PLAT THEREOF RECORDED AS DOCUMENT 16266591, IN COOK CO	YINT! THE THIRD FRINCIPAL MERIDIAN, ACCORDING TO
DRIVE BERYWN IL 60402- 16-30-327-014	1417, IEEIMOIS: FIN #10-30-327-014 1111 KIVERSIDE
together with note or notes therein descri	ibad an mafannad to the managed and to
become due thereon, with interest, and all	bed of referred to, the money due and to
Mortgage.	. right accrued or to accrue under said
mortgage.	
Dated Appil 20 1000	
Dated April 20, 1999.	CAGE
GN MORTGAGE CORPORATION	A CROSSIA
GN MORIGAGE CORPORATION	EXCON ORANGE TO
Mrais	>/ CENI (4) SEE 1.0
DIOU DIVILI GOODDINANA	SI SEAL "ISE O'
DICK DIVALL, SECRETARY	\41981 \Q\[ \]
OWNER OF CALIFORNIA	1981 S
STATE OF CALIFORNIA )	TONS I
COUNTY OF LOS ANGELES )	A CONTINUE OF THE PARTY OF THE
On The 21 20 2000 has Same and TOTA TIPE	
On April 20, 1999 before me, LOU TEFF, COM	IM EXP 10/31/2001
personally appeared <u>DICK DIVALL, SECRETARY</u>	
known to me (or proved to me on the basis	of satisfactory evidence) to be the
person(s) whose name is subscribed to the	within instrument and acknowledged to me
that he/she/they executed the same in his/	her/their authorized capacity, and that
by his signature(s) on the instrument the	person(s), or the entity upon behalf of
which the person(s) acted, executed the in	strument.
WITNESS my hand and official Seal.	MENTION
+-1011	
Jen / y	LOU TEFF
LOU TEFF, COMM EXP 10/3 1/2001	COMM. # 1160006 ≤ COMM.
Notary Public /Y	NOTARY PUBLIC - CALIFORNIA O

LOS ANGELES COUNTY

My Comm. Expires Oct. 31, 2001

MERS Phone: 1-888-679-6377

## UNOFFICIAL COPY

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Property or Coot County Clerk's Office