Cook County Recorder

23.50



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 63399 GP\_. #: 2829349 NATIONSB 2003971120 INV: FREDDIE MAC INVLN#: 995343403 INVPOOL#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 w BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026 \_\_\_\_\_\_, all interest under that certain Mortgage, dated 11/16/1998, in the amount of \$152000.00, executed by RICHARD A. CATEZONE AND GINA M. CATEZONE, HUSBAND AND WIFE. Grantor, to GN MORTGAGE CORPORATION, and recorded on 11/23/1998, Instrument #: 08059724 in Book 3470 on Page 0165 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
THE SOUTH 53.5 FEET (EXCEPT THE EAST 210.80 FEET THEREOF, UF LOT 7 AND 8 (EXCEPT THAT PART OF SAID LOT 8 CONDEMNED

THE SOUTH 53.5 FEET (EXCEPT THE EAST 210.80 FEET THEREOF, CF LOT 7 AND 8 (EXCEPT THAT PART OF SAID LOT 8 CONDEMNED AND TAKEN FOR WIDENING OF STEWART AVENUE) IN BLOCK 1 IN UNITED STATES BANK ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NO.TH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #17-28-400-036-0000 VOLUME NUMBER 513 354 WEST 27TH STREET CHICAGO IL 60616-17-28-400-036-0000 VOLUME NUMBER 516

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

	THE PROPERTY OF THE PARTY OF TH
Dated April 20, 1999.	GRUE COM
GN MORTGAGE COMPORATION	SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL
DICK DIVALL, SECRETARY	Z CONST
STATE OF <u>CALIFORNIA</u> ) COUNTY OF <u>LOS ANGELES</u> )	CONST

On April 20, 1999 before me, LOU TEFF, COMM EXP 10/31/2001 personally appeared DICK DIVALL, SECRETARY

personally appeared <u>DICK DIVALL</u>, <u>SECRETARY</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

LOU TEFF, COMM EXP 10/31/2001

Notary Public

1-IL-ASN.GN1 MIN: 100026300028293498 MERS Phone: 1-888-679-6377

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LOU TEFF
COMM. # 1160006
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Oct. 31, 2001

UNOFFICIAL COPY

1999-05-2 2 2-20-22

Property of Coot County Clert's Office

