Cook County Recorder



NOTARY PUBLIC - CALIFORNIA **LOS ANGELES COUNTY** 

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 62990 GPL\#: 2856268 NATIONS8 2003990633 INV: FREDDIE MAC INVLN#: 995359881 INVPOOL#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION,
whose address is 4000 W BROWN DEER RD., BROWN DEER, WI 53209-1221, current
beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI
48501-2026 , all interest under that certain Mortgage, dated
11/25/1998, in the amount of \$25000.00, executed by CZESLAW ZARZYCKI AN UNMARRIED
PERSON, ANDRZEJ J. ZARZYCKI AN UNMARRIED PERSON, ANNA J. ZARZYCKI AN UNMARRIED
PERSON., Grantor, to GN MORTGAGE C(RPORATION, and recorded on 12/04/1998,
Instrument #: 08099727 in Book 371% on Page 0077 of the records in the office of
the County Clerk and Recorder of COOK County, IL, and which Mortgage covers
property described as:
UNIT 206, AS DELINEATED ON PLAT OF SURVEY OF LOT 3 IN JOSEPH J. PAGANUCCI'S RESUBDIVISION OF LOTS 1 THROUGH 20,
BOTH INCLUSIVE, IN BLOCK 7 IN RIVER GROVE ESTATES, BEING A SUSPIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION
26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLE MECADIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF
SURVEY IS ATTACHED TO EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY ELMWOOD BUILDERS INC., A CORPORATION OF
ILLINOIS, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19,720, 272, TOGETHER WITH
AN UNDIVIDED 4.481 PER CENT INTEREST IN SAID LOT 3 IN JOSEPH J. PAGANUCCI'S RESUBDIVISION AFORESAID, EXCEPTING FROM
SAID LOT 3 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEROF AS DEFINED AND SET FORTH IN SAID
DECLARATRION, IN COOK, ILLINOIS. 3101 NORTH PARIS #206 RIVER GROVE IL 601/1 12-26-207-012-1014
together with note or notes therein described or referred to the money due and to
become due thereon, with interest, and all right accrued to accrue under said
Mortgage.
Dated April 20, 1999.
GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On April 20, 1999 before me, LOU TEFF, COMM EXP 10/31/2001 personally appeared <u>DICK DIVALL</u>, <u>SECRETARY</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(sp LOU TEFF which the person(s) acted, executed the instrument WITNESS my hand and official Seal. COMM. # 1160006

Comm. Expires Oct. 31, 2001 at ) -DOCUMENT PREPARED BY: SMAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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4999-06-06-06-09-08

Transfer gar

Property of Cook County Clerk's Office



## **UNOFFICIAL COPY**

LOU TEFF, COMM EXP 10/31/2001

Notary Public

1-IL-ASN.GN1 MIN: 100026300028562686 MERS Phone: 1-888-679-6377

