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4/27/99 14 001 Page 1 of 2  
1999-05-04 15:06:56  
Cook County Recorder 23.50



Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 63279 GRN#: 2824290 NATIONS8 2004012544 INV: FREDDIE MAC INVLN#: 995340951 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain Mortgage, dated 10/28/1998, in the amount of \$11500.00, executed by BRAIN G. PUSCZAN AN UNMARRIED PERSON., Grantor, to GN MORTGAGE CORPORATION, and recorded on 10/30/1998, Instrument #: 98979429 in Book 266 on Page 0087 of the records in the office of the County Clerk and Recorder of Cook County, IL, and which Mortgage covers property described as:

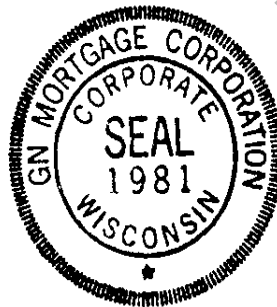
LOT 17 IN BLOCK 3 IN MCINTOSH AND COMPANY'S DES PLAINES HEIGHTS, A SUBDIVISION OF BLOCK 10 IN NORRIE PARK, A SUBDIVISION OF THE NORTH PART (EAST OF RAILROAD) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF NORRIE PARK AFORESAID OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH HLF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 6647601, IN COOK COUNTY, ILLINOIS. PIN #09-20-404-018 1346 WHITCOMB AVENUE DES PLAINES IL 60018-09-20-404-018 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated April 20, 1999.

GN MORTGAGE CORPORATION

*[Handwritten Signature]*

DICK DIVALL, SECRETARY



STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On April 20, 1999 before me, LOU TEFF, COMM EXP 10/31/2001, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

*[Handwritten Signature]*  
LOU TEFF, COMM EXP 10/31/2001



LOU TEFF  
COMM. # 1160006  
NOTARY PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY  
My Comm. Expires Oct. 31, 2001

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1999-07-06 08:18:01

Property of Cook County Clerk's Office



LOU YEFF  
COMM. # 118000  
ROBERT QUINN - CHAIRMAN  
FOR ADULTS COUNTY  
1999-07-06 08:18:01



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Notary Public

1-IL-ASN.GN1 MIN: 100026300028242909 MERS Phone: 1-888-679-6377

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(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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