UNOFFICIAL COPPOSITION 45 001 Page 1 of

1999-05-05 11:46:50

Cook County Recorder



THE F O R PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003035693659

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebledness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEVIN T. MALONEY AND LAURA A. MALONEY, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 23, 1993, and recorded on December 13, 1993, in File 03015393. in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to

LOT 34 AND 35 IN SUBDIVISION OF LOTS 6,7 AND 8 OF BELLE PLAINE, A SUBDIVISION IN SECTION $\sqrt{18}$, TOWNSHIP,40 NORTH, RANGE14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS., PM# 14184150060000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4133 N PAULINA, CHICAGO, IL, 60613

Witness my hand and seal March 15, 1999.

- Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation, Successor by merger to American Residential Mortgage Corporation

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602

> Rita Ford Vice President

James L. Rados (Atty) 30 No La Salle Street. Ste: 1740 Chicago, IL. 60602

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rita Ford, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 15, 1999.

NOTARY PUBLIC

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Jessica Murry

Chase Manhattan Mortgage Co. 7. 1505 N. 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0003035693659

County of: Cook Investor No: 965 Investor Category:



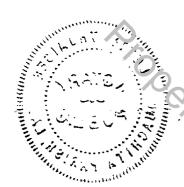
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PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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LOT 34 AND 35 LA SKUDIVISION OF LOTS 6,7 AND 8 OF DELLA PLAKE, \$\frac{1}{27}\tau^2 \cdot \text{310m} in skolfon 12. Townstip 10 north. Eantore 4, east of the third principal mildle n, in coor loung v, 1-1. Model 830/1434813031030

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