

Loan #: 98NW1662  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

99431653

4822/0074 10 001 Page 1 of 2  
1999-05-05 11:24:31  
Cook County Recorder 23.50



99431653

**And When Recorded Mail To:**

NEW CENTURY MORTGAGE CORPORATION  
ATTN: JO ELLEN PARISI  
17701 COWAN STREET, SUITE 100  
IRVINE, CA 92614

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 98NW1662

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to 206039

New Century Mortgage Corporation  
18400 VON KARMAN AVE. #1000, IRVINE, CA 92612

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 10, 1998 executed by Dennis<sup>A</sup> Niles and Mary Niles, husband and wife to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of business is 20510 Watertown Court, Waukesha, WI 53186, and recorded as Document No. 08144167, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows: on 12-16-98

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 05-20-205-012-0000

Commonly known as: 936 Spruce, Winnetka, IL 60093

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

ComCor Mortgage Corporation

On 12/10/98 before me, the under-signed a Notary Public in and for said County and, State, personally appeared **Stephen H. Gorman**

By: **Stephen H. Gorman**  
Its: **Managing Director**

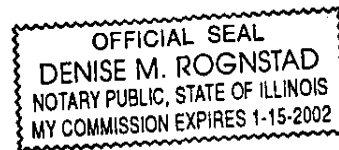
known to me to be the **Managing Director** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public   
Cook County,

My Commission Expires:



# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

Loan #206039

LOT 4 IN BLOCK 3 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7, 8, 9, 10, 11, 12, 18, 29, 30, 31, 32, 33, 34, 35, 54, 56, 57, 58 AND 59 IN VILLAGE OF WINNETKA OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 05-20-205-012-0000

Property of Cook County Clerk's Office

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