

Prepared By

UNOFFICIAL COPY

99431803

4827/0024 18 001 Page 1 of 2

1999-05-05 08:57:12

Cook County Recorder 23.00



99431803

DENISE ZOWASKI
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

BOX 260

and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656

1129370 3/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 215398

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

**7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 19, 1999**
executed by **RICHARD PLOTKE AND
JULIA PLOTKE, MARRIED TO EACH OTHER**
to **WESTWIND MORTGAGE BANCORP, INC.**

a corporation organized under the laws of
and whose principal place of business is
HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No.

No. **COOK**

hereinafter as follows:

Commonly known as **4820 N. MC VICKER, CHICAGO, ILLINOIS 60630**

**THE STATE OF ILLINOIS
5100 NORTH HARLEM AVENUE**

page(s)
County Records, State of
(See Reverse for Legal Description)

99431802

J.P.

ILLINOIS

, as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

WESTWIND MORTGAGE BANCORP, INC.

On **APRIL 19, 1999** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARI A. POMERANTZ
known to me to be the **PRESIDENT**
and **TAMMY SALERNO**

known to me to be **SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

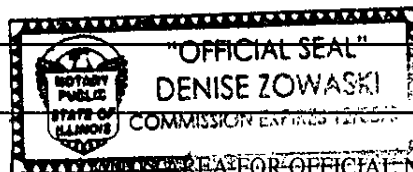
Notary Public *Denise Zowaski*
County,

My Commission Expires

By: **ARI A. POMERANTZ**
Its: **PRESIDENT**

By: **TAMMY SALERNO**
Its: **SECRETARY**

Witness: **UNDERSIGNED**



ATGE, INC

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99431803

RIDER - LEGAL DESCRIPTION

LOT 34 IN ACTIVE REALTY COMPANY'S SECOND GUNNISON STREET ADDITION,
A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

13-08-326-027-0000