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1999-05-05 14:50:46
Cook County Recorder 25.50



99432447

Property of Cook County Clerk's Office



Full



Partial

Release of Deed

Know all Men by these presents, that BANK ONE ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto STAINSLAW RADZIK & TERESA RADZIK

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/27/97 as Document Number 97842210 Book _____ Page _____ recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED IL

Property Address: 5627 W CORNELIA AVE

PIN 13-20-411-011-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

S-Y
P-2
N-
M-Y
OFF

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances

Dated at LEXINGTON, KY as 4/6/99

BANK ONE

By: Pamela Thompson
Its: Mortgage Officer

Attest: Brenda Flanigan
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Cynthia K. Horton
Notary Public

My Commission Expires: My Commission Expires Mar. 26, 2001

This instrument was prepared by: BRENDA FLANIGAN

After recording mail to: RADZIK, STANISLW 5627 W CORNILIA AVE CHICAGO IL 60634
001898380000704418



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File S149020 Legal Addendum

LEGAL: LOT 30 IN BRITIGAN'S RESUBDIVISION OF LOTS 3 TO 7 AND 10 TO 28 AND 31 TO 35 IN BLOCK 3 OF BLASE AND HANSEN'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5627 W CORNELIA
CHICAGO, IL 60634

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