



99432628

Loan # 3230612
Paid off 1/5/99

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That The Provident Bank an Ohio Banking Corp., does hereby certify that a certain Mortgage Deed (with description attached) described as follows:

MORTGAGOR: ANDRE MARTIN,
PROPERTY ADDRESS: 5241 SOUTH BISHOP CHICAGO IL 6009
TAX I.D. NUMBER: NA COUNTY-STATE COOK COUNTY, ILLINOIS
DATE OF MORTGAGE: 7/10/98 MORTGAGE AMOUNT: \$68,000.00
MORTGAGE DOCUMENT # 98-615207 ASSIGNMENT DOCUMENT # NA
RECORDING DATE: 7/16/98 ASSIGNMENT RECORDING DATE: NA

LEGAL DESCRIPTION: ATTACHED

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the said The Provident Bank an Ohio Banking Corp. has caused its corporate name to be signed by its Vice President and its Operation Officer on this 20TH day of APRIL, 1999.

WITNESSES:

Sue Dick
Sue Dick

The Provident Bank an Ohio Banking Corp.,
Steven L. Weber
Steven L. Weber, Vice-President

Sheila Johnson
Sheila Johnson

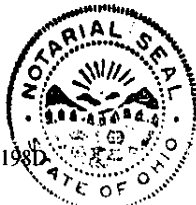
Steven R. Hellmann
Steven R. Hellmann - Operations Officer

STATE OF OHIO)
) SS
COUNTY OF HAMILTON)

THE FOREGOING INSTRUMENT was acknowledged before me this 20TH day of APRIL, 1999, by Steven L. Weber - Vice President, and Steven R. Hellmann - Operations Officer, of THE PROVIDENT BANK, an Ohio Banking Corporation, on behalf of the Corporation.

This instrument was prepared by
Sue Dick - Mail to:

THE PROVIDENT BANK
NATIONAL SERVICING CENTER - 198D
P.O. BOX 14329
CINCINNATI, OHIO 45250-0329
ATTN: SHEILA JOHNSON



(seal)

SUE ANN DICK
Notary Public, State of Ohio
My Commission Expires Sept. 19, 2001

Sue Ann Dick
Sue Ann Dick - Notary Public
My Commission expires on Sept. 19, 01

UNOFFICIAL COPY

LOT 17 IN BLOCK 4 IN P.S. BARBER'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office