## UNOFFICIAL COMPONENT OF 2 1999-05-05 09:50:54 Cook County Recorder 23,50

osumy Recorder

## DEED OF RELEASE (Corporation)

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Prepared by:	1 1
DAN_MILLER	
COMMERCIAL CREDIT	
144 TYLEP CREEK PLAZA	) 
ELGIN, IL., 60123	: 
This Deed of Felease Witnesset	h, That <u>COMMERCIAL CREDIT LOANS</u> , INC.
a Corporation, organized and existing	under the laws of the State of ILLINOIS ,
and having its principal place of busine	ss in <u>KANE</u> County,
ILLINOIS , owner and	nolder of the note evidencing the debt secured by mortgage
	DEDBIE L. BELL, HUSBAND AND WIFE.
dated JANURARY 8 , 1999	, and recorded <u>JANUARY 13</u> , 1999 , in the office of
the <u>RECORDER</u> of <u>COOK</u>	, ILLINOIS , under Document (County) , state) , for value received, does hereby
release in full from the lien and effect	ct of said mortgage or deed of trust the following property
PART OF SECTION 6 AND 7, TOWNS PRINCIPAL MERIDIAN, ACCORDING	BLACKHAWK MANOR, BEING A SUBDIVISION OF HIP 41 NORTH, RANGE 9, LAST OF THE THIRD TO THE PLAT THEREOF REGISTEPED IN THE ES OF COOK COUNTY, ILLINOIS, ON JANUARY 76797.
Property Identification Number: _06_06	=114=04Esents have been exec∉ted under the seal of said Corporation,
pursuant to due authority, this26	TH_ day of _APRIL, _1999
GORPORA OSEA	Assistant Vice President

DEBBIE L BELL IL 3596-8 4/99

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## **CORPORATION ACKNOWLEDGEMENT**

State of	ILLYNOIS		)	
County of			}ss.	
_	O/X			
On	this 26TH	day of APRIL	, 19 <u>99</u>	A.D., before me, appeared
	DAN_MILLEI	RO	to me per	sonally known, who being by me
duly sworn	, did say th <mark>at he is</mark>	the Assistant Vice	e President of <u>COMM</u>	MERCIAL CREDIT LOANS, INC.
		, a <sup>l</sup>	N ILLINOIS	Corporation, and that
	<del>_</del>		-	of said corporation and that said on by authority of its Board of
Directors, a	and said <u>ASSISTA</u>	ANT VICE PRESE	E PUT	
acknowledg	ged said instrumen	t to be the free act	and deed of said c	orporation.
		ave hereunto set m	y hand and affixed	my notarial seal at my office in
KANE	•	,ILLINOIS		
My Commiss	(County) sion Expires: <u>JAN 2</u>	(State	Notan	Fig. For said County and State

OFFICIAL SEAL

KURT A NORMAN

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES:01/29/03