## **UNOFFICIAL COPY**

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A STATE OF THE PARTY OF THE PAR

MIGAGE COX

Cook County Recorder



When Recorded, PNC MOINCAGE

539 SOUTE 4TH AVENUE P.O. BOX 33000 LOUISVILLE KY 40232-9801 0000091888878/ALB/BULTINCK

Loan No.:

MORTGAGE RELFACE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described helow, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

HOWARD BULTINCK AND NANCY BULTINCK, HIS WIFE PNC MTG CORP OF AMERICA 1440 HAWTHORNE LANE

Mortgagee: Prop Addr:

GLENVIEW

65025

Date Recorded:

06/27/96

State: ILLINOIS Date of Mortgage:

06/21/96

City/County: Book:

114,000 96-497889

Loan Amount:

Page:

Document#: PIN No.:

04-25-311-011-0000 & 04-25-311-012-0000

Previously Assigned: Recorded Date:

NONE

Book:

Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL \*\*\*\*\*\*\*\*EE ATTACHED LEGAL\*\*\*\*\*\*

Dated: APRIL 13, 1999 PNC MORTGAGE CORP OF AMERICA

Assistant Vice President

## UNOFFICIAL CC

When Recorded, PNC MOLICAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 23000
LOUISVILLE XY 40232-9801

Loan No.:

0000091888878/ADB/BULTINCK

MORTGAGE KELFASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801 a Notary Public in said COUNTY OF **JEFFERSON** On this APRIL 13, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the rasis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therain contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

\* Notary Public \* Lynda Arkwright Kentucky State-At-Large My Commission Expires Sept. 28, 2002

## **UNOFFICIAL COPY**



LOTS 14 AND 15 IN 6TH ADDITION TO GLEN DAKS ACRES, A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PINO 04-25-311-012-0000