

UNOFFICIAL COPY 99432141

4820/0034 27 001 Page 1 of 2
1999-05-05 08:45:16
Cook County Recorder 23.00

~~When recorded return to:
CHICAGO TITLE INS CO
8707 SKOKIE BLVD.
SKOKIE, IL 60076
L#:0001672134~~



Mail To:
Dr EFren C. ADAYA.
EVA A. ADAYA.
9 REBA CT.
Morton Grove, Ill. 60053

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DR EFREN C. ADAYA AND EVA A ADAYA to NORTH WEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO bearing the date 05/05/76 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 23512300. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

2
Bank

commonly known as: 9 REBA CT
MORTON GROVE, IL 60053 pin#10204140490000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.
dated 02/25/99 PREPARED BY:
LASALLE BANK, FSB

By: *James M. Dolan*
James M. Dolan Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 02/25/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.

Doreen Barbieri
Doreen Barbieri Notary Public/Commis expires 01/30/2001
LASL1 EE 412EE



77843300 C.T.I.C.

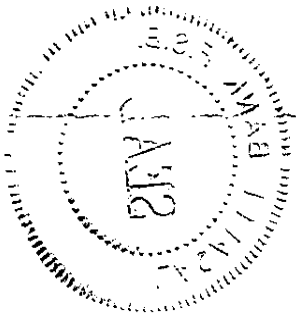
98129836



BOX 333-CTI

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Property of Cook County Clerk's Office



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007784320 AH
STREET ADDRESS: 9 REBA COURT
CITY: MORTON GROVE COUNTY: COOK
TAX NUMBER: 10-20-414-049-0000

LEGAL DESCRIPTION:

LOT 9 IN LEO BRANESS' SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office