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Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS J. GREGG, A BACHELOR a/k/a THOMAS GREGG

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of APRIL, A. D. 1988, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 88186169, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 19 in block 3 in Irving Park in Section 15, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, IL.

7816607 No-Avondale

PIN NO. 13-15-401-026, Vol 339
IN TESTIMONY WHEREOF, the said

AVONDALE FEDERAL SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Sr. Vice... President, and attested by its Secretary, this 18th day of FEBRUARY A. D. 1993.

By: *[Signature]* Sr. Vice, President
Attest: *[Signature]* Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard D. Michaels Sr. Vice President of the AVONDALE FEDERAL SAVINGS BANK

and Doria L. Koros, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice. President and Secretary, they signed and delivered the said instrument of writing as Sr. Vice. President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 18th day of FEBRUARY, A. D. 1993.

BOX 333-CTI

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX _____

**Release of Mortgage
BY CORPORATION**

AVONDALE FEDERAL SAVINGS BANK

TO

GREGG, THOMAS J. A BACHELOR
a/k/a THOMAS GREGG

REALTY:
4311 N TRIPP
CHGO IL 60641

LOAN NO. 90-001550-3

**AVONDALE
FEDERAL SAVINGS BANK**
20 NORTH CLARK STREET
CHICAGO, ILLINOIS 60602

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1999-05-05 09:47:38
Cook County Recorder 23.00

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