

720

UNOFFICIAL COPY

Prepared By

CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

99432194

4820/0087 27 001 Page 1 of 2
1999-05-05 10:39:24
Cook County Recorder 23.00



and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

J. Bull

7804353 MA Norwich

LOAN NO.: 4752287

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 26, 1999**
executed by **KEVIN J. DONEGAN AND
KELLEY A. DONEGAN, HUSBAND AND WIFE**
to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610**

99432193

and recorded in Book/Volume No.

No. , **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Page(s) as Document described

hereinafter as follows: Commonly known as **1119 WEST BELDEN AVENUE, UNIT 1, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF *Cook*

CHICAGO FINANCIAL SERVICES, INC.

On **APRIL 30, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Steven Katz
By: *Steven Katz*
Its: *U.A.*

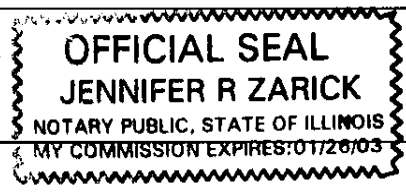
known to me to be the

and

known to me to be *U.P.*

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:



Witness:

Notary Public *Jennifer Zarick*

County, *Cook*

My Commission Expires *1/26/03*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION:

UNIT NUMBER 1, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 3 IN THE SUBDIVISION OF LOTS 15 TO 18, IN THE SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF LOTS 4 AND 5 IN THE SOUTHWEST 1/4 OF BLOCK 11 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1974, KNOWN AS TRUST NUMBER 21273, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24116740; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

14-32-206-048-1001