

Prepared By:

**UNOFFICIAL COPY**

SHERRI TORRES  
1313 NORTH DELANY ROAD  
GURNEE, ILLINOIS 60031

99433608

4830/0149 03 001 Page 1 of 2  
1999-05-05 10:42:45  
Cook County Recorder 23.00

3013  
7805271L 99031832



and When Recorded Mail To

BANK OF NORTHERN ILLINOIS, N.A.  
1313 NORTH DELANY ROAD  
GURNEE  
ILLINOIS 60031

CTI

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 15607

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**PNC MORTGAGE CORP. OF AMERICA**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 30, 1999**  
executed by **EUGENE J MCNULTY JR. AND  
DIANA L MCNULTY, HUSBAND AND WIFE**  
to **BANK OF NORTHERN ILLINOIS, N.A.**

99433607

a corporation organized under the laws of **THE UNITED STATES OF AMERICA**  
and whose principal place of business is **1313 NORTH DELANY ROAD  
GURNEE, ILLINOIS 60031**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **9908 S KENNETH AVENUE, OAK LAWN, ILLINOIS 60453**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **LAKE**

BANK OF NORTHERN ILLINOIS, N.A.

On APRIL 30, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**KAREN GERLI**  
known to me to be the **VICE PRESIDENT**  
and ~~MARY COMMON-BECKER~~ **JANICE MERRITT**  
known to me to be ~~ASSX~~ **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Karen Gerli*  
By: **KAREN GERLI**  
Its: **VICE PRESIDENT**

*Janice M. Merritt*  
By: ~~MARY COMMON-BECKER~~ **JANICE M. Merritt**  
Its: ~~ASSX~~ **VICE PRESIDENT**  
WEB

Notary Public Mary E Bronswick  
County, Lake  
My Commission Expires 12/17/01



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## RIDER - LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION:

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 3 IN AUGUST HEIGHTS SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-10-311-011-0000