

Prepared By:

UNOFFICIAL COPY

LORI J. GENTILE
10600 WEST HIGGINS ROAD-SUITE 524
ROSEMONT, ILLINOIS 60018

99433617

4830/0158 03 001 Page 1 of 2
1999-05-05 10:46:46
Cook County Recorder 23.00



99433617

and When Recorded Mail To

AMERIHOM MORTGAGE
10600 WEST HIGGINS ROAD-SUITE 524
ROSEMONT
ILLINOIS 60018

③ *Gentile / 99433617*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7673876

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 30, 1999**
executed by **JOHN M. MOLLOY AND JOANN MOLLOY, HUSBAND AND WIFE**
to **AMERIHOM MORTGAGE**

99433616

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **10600 WEST HIGGINS ROAD-SUITE 524**
ROSEMONT, ILLINOIS 60018

and recorded in Book/Volume No. _____ page(s) _____, as Document

No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **810 SHERMER ROAD, GLENVIEW, ILLINOIS 60023**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

AMERIHOM MORTGAGE

On APRIL 30, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
PETER E. GEORGITSIS
known to me to be the **SENIOR VICE PRESIDENT**
and

Peter E. Georgitsis
By: **PETER E. GEORGITSIS**
Its: **SENIOR VICE PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Notary Public *Lori J. Gentile*
DUPAGE County,

Witness:

My Commission Expires **9/17/01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY 99433617

REV. 05/05/97
DPS 049

04-34-400-023

Property of Cook County Clerk's Office

ILLINOIS.
LOT 4 IN CHESTERFIELD SECTION "G" A SUBDIVISION OF PART OF THE NORTH
WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 34, TOWNSHIP 42
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION