

4250207 3/3

UNOFFICIAL COPY 99433810

WHEN RECORDED, RETURN TO  
COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60489

4834/0153 48 001 Page 1 of 2  
1999-05-05 12:22:44  
Cook County Recorder 23.50



and When Recorded Mail To  
WHEN RECORDED, RETURN TO  
COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

*DMR*

**GIT**  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 1999  
executed by LARRY ARMSTEAD A UNMARKIED MAN

to EMBASSY MORTGAGE CORPORATION **99433809**  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6720 W 167th Street, Tinley Park, IL 60477

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_ Cook County Records, State of Illinois described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 21598 PETERSON SUAK VILLAGE, IL 60411  
(PIN #32-25-109-092)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois  
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On APRIL 28, 1999 before \_\_\_\_\_  
(Date of Execution)

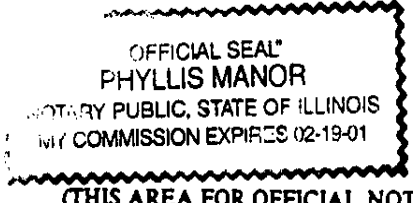
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
LINNEA R. LARUE,  
known to me to be the  
ASSISTANT VICE PRESIDENT

\_\_\_\_\_  
By: LINNEA R. LARUE  
Its: ASST. VICE PRESIDENT

of the corporation herein which executed the within  
instrument; that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public *Phyllis Manor*  
County *Will*  
My Commission Expires *2/19/2001*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

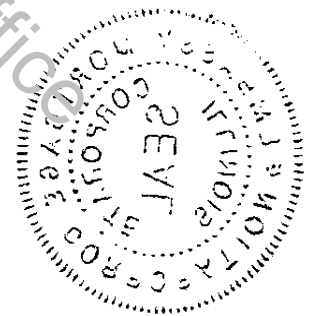
# UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE  
3RD FLOOR  
300 W. MADISON STREET  
CHICAGO, IL 60601

3RD FLOOR  
300 W. MADISON STREET  
CHICAGO, IL 60601

Property of Cook County Clerk's Office

UNOFFICIAL COPY



**LEGAL DESCRIPTION**  
**RIDER**

**THE SOUTH 32 FEET OF THE NORTHERLY 71 FEET OF LOT 17 IN BLOCK 1 IN SURREYBROOK,  
BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED APRIL 19, 1973 AS DOCUMENT NO. 22296201, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office