ILLINOIS

COUNTY OF COOK

LOAN NO 1: 655118891

LOAN NO 2: 306522967

INVESTOR: 0687112737

POOL NO:

FHL0970101

WHEN RECORDED MAIL TO:

SMI

ATTN: SHERRY DOZA

P.O. BOX 540817

NHOUSTON, TX 77254-0817

Prepared By Evelia Barba

UNOFFICIAL CC

1999-05-05 11:05:00

Cook County Recorder

23.50



Assignment of Mortgage

Original Mortgage Amount: 118,500.00

FOR VALUE RECEIVED, the undersigned as Benen ia y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

3451 HAMMOND AVE., WATERLOO, IOWA 50702

("Assignee") all beneficial interest under that certain mortgage dated

12/13/96

executed by

TIMOTHY M. HICKEY AND KATHLEEN M. HICKEY, HUSBAND AND WIS

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334 3314

Mortgagee, and

recorded as Instrument No.

97384059

5/30/97

in Book

Page

, of Official Records in the office of the County Recorde.

COOK

County, Illinois , covering the following described property:

LOT 9 (EXCEPT THE NORTH 9 FEET THEREOF) AND ALL OF LOT 10 IN BLOCK 29 IN THE HULBER MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-25-418-057

30652296 IL Cook

Hickey

700 9901

SMI#: 02 - 49898

345

306522967



99433924 Page 2 of 2

UNOFFICIAL COPY

| Dated: | 2/16/99 | CAPSTEAD INC. 2711 NORTH HASKELL AVE., #1000, DALLAS, TX 75204 | | |
|---|---------------------------------------|---|--|--------------------------|
| | | | | |
| | | | Ву | |
| | | | BARBARA KASZA VICE PRESIDENT | |
| | | | | , |
| STATE OF | TEXAS |) | | |
| COUNTY OF | HAPPIS |) | SS | |
| On2/1 | 6/99 , terore me, | THE U | NDERSIGNED | personally appeared |
| BARBARA KASZA, VICE PRESIDENT, | | | | |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument 21d acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by nis/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. | | | | |
| WITNESS my h | and and official seal | | | |
| | XIARL | 6) | NO STEN | Minhammana. |
| NOTARY PUBI | LIC | | The state of the s | TARY PUBLIC tte of Texas |
| Prepared By: | Evelia Barba, BayView PS | | | |
| 3631 S. Harbor I | Blvd., Suite 200, Santa Ana, CA 92704 | | C/O/X | |
| | | | | |
| | | | · | (C) |

