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## UNOFFICIAL COP 39433091

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-03821642 4829/0132 04 001 Page 1 of 3 1999-05-05 10:37:48 Cook County Recorder 25.00



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: ANTONI KRZYKOSZ, AND EWA KRZYWOSZ, HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE MORTG402 CORPORATION

Date of Deed: December 18, 1995

Date Recorded: December 29, 1995

Book : NA Page:

Volume: NA Image: NA

rage: NA Image: NA Document: 95904860

Microfilm: NA

Tax ID: 1928316052 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 7715 S CENTRAL ST and recorded in the records of COOK

, BURBANK

IL 60459

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 21, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION



BOX 333-CTI

Mail b. Antonic Krzywosz 7715 S. Central

Burbank, IL, Leoy 59

BOBBI JO A. BURGAN REAL ESTATE OFFICER UNOFFICIAL COPY 99433091

STATE OF MARYLAND

) 55

COUNTY OF FREDERICK

On this April 21, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared BOBBI JO A. BURGAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

2004 COUNTY CLOPA'S OFFICE

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## SCHEDULE "A"

LOT 37 AND THE SOUTH 8.33 FEET OF LOT 38 IN BLOCK 9 IN FREDERICK H.

BARTLETT'S GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTH
WEST QUARTER OF THE SOUTH EAST QUARTER AND THE SOUTH EAST QUARTER OF THE
SOUTH EAST QUARTER OF SECTION 29 AND THE SOUTH WEST QUARTER OF THE SOUTH
WEST QUARTER OF SECTION 28. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000003821642 DOC: RL POOL: 95904860 ACQ ID: SELLER #: 756687934