

99433292
UNOFFICIAL COPY

1832/0133 66 001 Page 1 of 1
1999-05-05 13:13:49
Cook County Recorder 23.00



Mail to:
THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

99031995 7810354 of/1/2 383

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GOLDEN NATIONAL MORTGAGE BANKING CORP.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 04/30/99, executed by
LYNETTE HUTCHERSON-HILL DIVORCED AND NOT SINCE REMARRIED

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number 99433291 in the office of the Recorder of Cook County, in the
state of Illinois, described hereinafter as follows: COOK

LOT 61 IN MARYLAKE ESTATES UNIT 3 BEING A RESUBDIVISION OF PART OF LOT
1 IN MARYCREST BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND
PART OF THE SOUTHEAST 1/4 OF SECTION 4 TOWNSHIP 35 NORTH RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 31-04-406-014
19019 MARY LAKE LANE
COUNTRY CLUB HILLS, IL 60478

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 04/30/99

ATTEST
SEAL

By:

[Signature]
KITTY KREITH
ASSISTANT SECRETARY

By:

[Signature]
JILL MORAN
VICE PRESIDENT

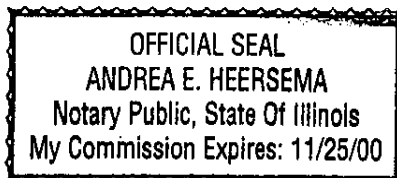
STATE OF ILLINOIS
COUNTY OF COOK

JILL MORAN

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

04/30/99

[Signature]
ANDREA E. HEERSEMA
NOTARY PUBLIC



BOX 333-CTI