

UNOFFICIAL COPY 99433309

4832/0150 66 001 Page 1 of 2
1999-05-05 13:19:05
Cook County Recorder 23.00



CTI

PREPARED BY:

Rick J. Palandri
First National Mortgage
1 S. 443 Summit Ave., Suite 301
Oakbrook Terrace, IL 60181-3973

AND WHEN RECORDED MAIL TO

NAME First National Mortgage Corporation
ADDRESS 1 S. 443 Summit Ave., Suite 301
CITY & STATE Oakbrook Terrace, IL 60181-3973

Loan # 7661727

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

7807778 OF 99021075 303m

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Mortgage Inc.

A California Corporation 800 LaSalle Avenue, Suite 1000 Minneapolis, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated April 23rd, 1999 executed by Thomas A. Bertram and Courtney L.

Bertram, his wife

to First National Mortgage Corporation
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of
business is

1 S. 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973

and recorded in Liber Page(s) County Records.
State of IL COOK 99433308 described hereinafter as follows:

LOT 56 IN BUTTERFIELD CREEK SUBDIVISION UNIT NO. 1, A SUBDIVISION IN
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT
RECORDED DECEMBER 31, 1954 AS DOCUMENT NUMBER 16111393 AND
RE-RECORDED AS DOCUMENT NUMBER 16166653, IN COOK COUNTY ILLINOIS.

P.I.N. 31-23-317-004-0000

ITEM # 31-23-317-004-0000

WARD #

ALSO KNOWN AS: 21411 S. Jean Avenue, Matteson, IL 60443

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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First National Mortgage Corporation

STATE OF ^{IL}
COUNTY OF ^{COOK}

April 23, 1999

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and _____, known to me to be _____ of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be his free act and deed of said corporation.

Notary Public

County, _____
My Commission Expires _____

Francis R. [Signature]
Cook 4/29/01

39433309

By: Rick J. Palandri
Its: President

By: _____
Its: _____

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)