

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED

LOAN NO. 0000849661

PROPERTY ADDRESS:  
1525 HIGHLAND  
WILMETTE IL 60091

DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

99434565

4817/0106 25 001 Page 1 of 2  
1999-05-05 09:33:02  
Cook County Recorder 23.50



99434565

KNOW ALL MEN BY THESE PRESENTS, THAT  
AMERICAN NATIONAL BANK,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHN D. PORTER AND ANN D. PORTER, HIS WIFE

OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
2-13-92	92097095	2-18-92	05-33-215-004

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 03-16-99 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

DATE: MARCH 26, 1999

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

AMERICAN NATIONAL BANK

BY: \_\_\_\_\_

*G. SUDDICK*  
Vice President

ON 03-26-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

**G. SUDDICK**  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
AMERICAN NATIONAL BANK, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



*Michelle Carman*

**MICHELLE CARMAN**  
Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LEGAL DESCRIPTION OF PROPERTY:

LOT 26 IN KING'S ADDITION TO WILMETEE, A SUB OF PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99434565

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