



99434632

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GIT 4251570 CR 1/1

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK  
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGES & ASSIGNMENTS OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK, AS TRUSTEE, U/T/A DATED 1/7/1985

(NAME AND ADDRESS)

A/K/A TRUST NUMBER 10-1001

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGES & A/Rs, bearing date the 23RD day of FEBRUARY, 19 96 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96141322; 96141323 and \*\*\* to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

\*\*THE 5TH DAY OF NOVEMBER 1998

\*\*\*08001072 & 08001073

PARCEL 1:

LOTS 5,6,8 AND THE NORTH 52.93 FEET OF LOT 7 IN BLOCK 26, IN ORIGINAL TOWNSHIP OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 57 FEET OF LOT 2 IN ASSESSOR'S DIVISION OF LOT 7 AND LOT 10 IN BLOCK 26 IN ORIGINAL TOWNSHIP OF CHICAGO AFORESAID; IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE VACATED ALLEY LYING EAST OF THE EAST LINE OF LOT 6 AND THE NORTH 52.93 FEET OF LOT 7 IN BLOCK 26 AFORESAID AND WEST OF THE WEST LINE OF LOT 5 AND THE NORTH 52.93 FEET OF LOT 8 IN BLOCK 26 AFORESAID, ALL BEING IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-09-322-005; 17-09-322-009 & 17-09-322-013

Address(es) of premises: 156 NORTH JEFFERSON STREET, CHICAGO, ILLINOIS 60661

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 27TH day of APRIL, 19 99.

Donald Benjamin (SEAL)  
DONALD BENJAMIN, SR. VICE PRESIDENT

Sheila B. Weber (SEAL)  
SHEILA B. WEBER, VICE PRESIDENT

This instrument was prepared by \_\_\_\_\_ (NAME) \_\_\_\_\_ (ADDRESS)

AGNES TAMUSUZA

55 WEST WACKER DRIVE, CHICAGO, IL 60601

UNOFFICIAL COPY

RELEASE DEED

By Corporation

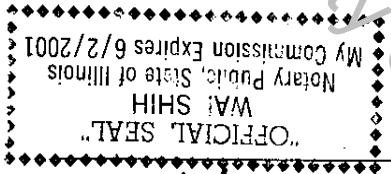
TO

ADDRESS OF PROPERTY:

154 N. Jefferson  
Chicago IL 60661

MAIL TO:

Lakeside Bank  
2141 S. Indiana  
Chicago IL 60616



Commission Expires

6/2/01

NOTARY

*WaJ Shih*

GIVEN Under my hand and seal this 28th day of APRIL, 1999

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
and severally acknowledged that as such SR, VICE VICE PRESIDENT and ~~SECRETARY~~ they signed  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the VICE PRESIDENT ~~SECRETARY~~ of said corporation, and personally known to me to be the  
personally known to me to be the SR, VICE PRESIDENT of the LAKESIDE BANK  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN

I, WAJ SHIH, a notary public

SS

STATE OF ILLINOIS

County of COOK