JNOFFICIAL CO4070011 05 001 Page 1 of 1999-05-05 10:22:40

Cook County Recorder



WHEN RECORDED MAIL TO: CITICORP MORTGAGE, INC. 15851 CLAYTON RD., M.S. 321 BALLWIN, MO 63011 CMI #2706438807 BORROWER: PRAKASH N. PANCHAL and KALPANA P. PANCHAL

## ILLINOIS SUBORDINATION AGREEMENT

Citibank, F.S.B., hower of the beneficial interest in that certain Note secured by a Deed of Trust/Mortgage dated August 14, 1998 and recorded August 21, 1998, as Document Number 98742358 of the public records of Cook County, Illinois, affecting that certain property known as:

Property Address: 915 Dexter Lang North, Hoffman Estate, IL 60194-2364

PERMANENT INDEX NUMBER: 07-17-204-023-0000

NEW FIRST MORTGAGE LOAN AMOUNT NOT TO EXCEED \$100,000.00.

does hereby subordinate its interest in said Note and Deed of Trust/Mortgage to that certain Deed of Trust/Mortgage executed by Prakash N. Fanchal and Kaloana P. Panchal to Harris Trust and Savings Bank affecting said property, which Deed of Trust/Mortgage is recorded concurrently herewith. C/ort's Orrico

Dated this 15th day of April, 1999.

Citibank, F.S.B.

1/2 3

Jeffrey Deutch, Vice President

STATE of MISSOURI) COUNTY of ST. LOUIS)

I hereby certify that on the 15th day of April, 1999, before me, Karen Warhoover, a Notary Public of the State of Missouri, personally appeared Jeffrey Deutch, and made his affirmation in due form of law that the matters and facts set forth in the Subordination Agreement are true.

Karen Warhoover - Notary Public

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KAREN WARHOOVER

NOTARY PUBLIC - NOTARY SEAL

STATE OF MISSOURI

ST. LOUIS COUNTY

MY COMMISSION EXPIRES: JULY 05, 2002

BOX 169

## UNOFFICIAL COPY 99434679





## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1580 000102891 01580 STREET ADDRESS: 915 N DEXTER LANE

CITY: HOFFMAN ESTATES COUNTY: COOK

TAX NUMBER: 07-17-204-023-0000

## LEGAL DESCRIPTION:

LOT 23 IN BLOCK 7 IN URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF THE SECTION, IN COOK COUNTY CLOSELY OF COUNTY CLOSELY OF COOK SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 O' SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.