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UNOFFICIAL COPY

4370189 05 001 Page 1 of 2  
1999-05-05 15:35:57  
Cook County Recorder 23.50

FMG #: 0372523831  
NAME: MICHAEL P SEIBERT  
P/O DATE: 03/29/1999



AFTER RECORDING, FORWARD TO:

NEWMAN & BOYER  
900 W. MAPLE RD  
HOMewood, IL 60430



THIS INSTRUMENT PREPARED BY:  
CELIA GARRY  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 31-35-414-022 ✓

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
MICHAEL P. SEIBERT AND CYNTHIA SIEBERT, HIS WIFE

to FLEET MORTGAGE CORP.

dated May 2nd, 1996, and recorded on 05/08/1996 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 96-348857, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to-wit:

LOT 22 IN BLOCK 63 IN VILLAGE OF PARK FOREST AREA NO. 5, BEING A  
SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF  
SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1951 AS DOCUMENT  
NO. 15139014, IN COOK COUNTY, ILLINOIS. ✓

245 MINOCQUA  
PARK FOREST, IL 60466 ✓

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 7th day of April, 1999.

FLEET MORTGAGE CORP.



By Edward Adams  
EDWARD ADAMS  
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0372523831  
NAME: MICHAEL P SEIBERT  
P/O DATE: 03/29/1999

State of WISCONSIN )  
County of MILWAUKEE )

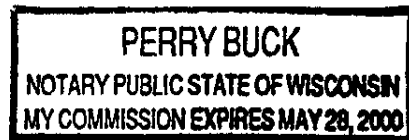
Before me, the undersigned, a Notary Public in and for said County and State this 7<sup>th</sup> day of April  
1999, personally appeared EDWARD ADAMS the  
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/28/2000

  
\_\_\_\_\_  
Notary Public  
PERRY BUCK



PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602