UNOFFICIAL CO897/006/ 51 001 Page 1 of

1999-05-05 12:15:59 Cook County Recorder

OIS SATISFACTION:

AFTER RECORDING MAIL TO: Martin N Seckinger 540 W Lodge Trail Wheeling IL 60090



ABOVE SPACE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Bank, ssb of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quir claim unto Martin& Renee Seckinger, H & W heirs, legal

representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage. Learing date the May 31, 1989 and recorded in the Recorder's Office of Cook County, State of Illinois in of Doc. # 39-387539, to the premises therein described, situated in the County of Cook, State of Illinois, as rellows, to wit:

Tax Key No: 03-09-308-096-1066 See attached legal Property Address: 540 I W Lodge (rl Wheeling IL 60090

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and soal this 08-26-98.

Guaranty Bank,

Armando Castillo, Vice-President

State of Wisconsin } ss. County of Milwaukee } ss.

-16-42-72700-C

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice of resident personally known to me to be the same persons whose name stream have the foregoing instrument, appeared before me this day in person, an acknowledged that they signed, sealed and delivered the acknowledged that they signed, seared and columnation instrument as their free and voluntary act, for the uses distributed

Given under my hand and official notarial seal, this 08-26-98.

Prepared by: Pamela Lindstadt Neway Chandhay

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

Land Title Group, Inc. 151 East 22nd Street Lombard, Illinois 60148

UNOFFICIAL COP \$\frac{9}{7}434937 Page 2 of 2

3 9 2 4 3 Loan No: 0101006942

. DEPT-01 RECORDING

\$18.00

- . T#0000 TRAN 3058 08/21/89 11:20:00:
- . \$7254 \$ C *-89-387539
- COOK COUNTY RECORDER

89387539

89248133

*** This mortgage instrument and the attached riders are being re-recorded to include the Condominary Rider.***

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Securit, Instrument") is given on MAY 26.

19.89. The mortgagor is MARTIN 1. SECKINGER AND RENEE A. SECKINGER

HIS WIFE. ("Borrower"). This Security Instrument is given to which is organized and existing under the laws of the State of Wisconsin and whose address is

420.1 Euclid Avenue, Rolling Mealows, II. 60008 ("Lender").

Borrower owes Lender the principal sum of FIFTY-IWO. THOUSAND AND NO. / 100

Dollars (U.S. 12000.00.). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 01, 2019

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey a Lender the following described property lighted in the Note. For this purpose, Borrower does hereby mortgage, grant and convey a Lender the following described property lighted in the Note. For this purpose, Borrower does hereby mortgage, grant and convey a Lender the following described property lighted in the Note. For this purpose, Borrower does hereby mortgage, grant and convey a Lender the following described property lighted in the Note. For this purpose, Borrower does hereby mortgage, grant and convey a Lender the following described property lighted in the Note. For this purpose, Borrower does hereby mortgage, grant and convey a Lender the following described property lighted in the Note. For this purpose, Borrower does hereby mortgage, grant and convey a Lender the following described property lighted in the Note. For this purpose, Borrower does hereby mortgage, grant and convey a Lender the following described property lighted in the Note. For this purpose, Borrower does hereby mortgage, gra

LLEGAL DESCRIPTION

UNIT 1-11-1 I IN TAHOE VILLAGE CONDOMINIUM AS DELINEATED CH BURVEY OF CERTAIN LOTS OF PARTS THEREOF IN TAHOE VILLAGE SUBDIVISION PARTS OF THE HORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9. TOHNSHIP 42 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT BY TO DECLARATION OF CONDOMINIUM HADE BY LASALLE NATIONAL BANK AS TRUSTER UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22270823 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

ALSO:

89-956-CODR 22

F-6317

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BEHEFIT OF THE REHAINING PROPERTY DESCRIBED HEREIN.

89248133