Barcode # 8187 NOFFICIAL COPY 434235

U.S. Bank National Association, as Trustee, with respect to Structured Asset Securities Corporation FHAVA Mortgage Pass-Through Certificates, Series 1998-RF1

4836/0026 70 001 Page 1 of 1999-05-05 10:15:42 Cook County Recorder



HLI Loan No.

5476851

THIS DOCUMENT WAS PREPARED BY:

LENA BILLINGS

When recorded return to: Michelle Bonse (651) 244-1429 US Bank National Associtation 180 E. Fifth St. - SPFTMZO5 St. Paul, MN 55101

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, HOMESIDE LENDING INC., a Florida Corporation formerly known as BancBoston Mortgage Corporation

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256-6833. By these presents does convey, grant, bargain, sell, assign, transfer and set over to:- (GRANTOR)

(GRANTEE)

the described Mortgage/Deed of Trust, together with (no certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the County of

CODK.

State of ILLINOIS.

Official Records on:

10-13-89

Original Mortgagor:

BRIAN E TAYLOR, AND PAMELA TAYLOR, HIS WIFE

Original Loan Amount:

\$71,103.00

Property Address:

11568 S PRAIRIE AVE CHICAGO IL 60628

TAX# 25-22-305-011

Legal Municipality

SEE ATTACHED LEGAL DESCRIPTION

Document #: 89485535

BOOK:

Date:

,1997

HOMESIDE LENDING UNC. formerly known as

BancBoston Mortgage Corporation

Jeanne Faulk

Assista n Vice President

K. Cannington

P. Dunbar

Leri A. Brown

Assistant Secretary

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this

25TH day of **AUG**, 1997

by Jeanne Faulk and Lori A. Brown, Assistant Vice President and Assistant Secretary of HomeSide Lending, Inc., a Florida

Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath

a-Shawn R. Cason

Notary Public

State of Florida At Large. My Commission Expires:

July 27, 1999



UNOFFICIAL COPY

99434235

99434235

HE SOUTH 30 FEET OF THE LATRACT), IN BLOCK 8, IN KENSANORTH, RANGE 14, EAST OF THE TRIPS
COUNTY, ILLINOIS.
PERMANENT TAX NO. 25-22-305-011
11568 S PRAIRIE AVE, CHICAGO, IL 60628