

UNOFFICIAL COPY

99434394

837/0187 02 001 Page 1 of 2  
1999-05-05 15:42:33  
Cook County Recorder 23.50



99434394

This instrument was drafted by:



30 Warder Street  
Springfield, OH 45504-9917  
1-800-288-3212

(reserved for recording data)

RELEASE OF MORTGAGE/DEED OF TRUST

April 26, 1999

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of California, dated May 28, 1993, executed by Debra L. Sherman, single as mortgagor, to Norwest Mortgage, Inc. as mortgagee, and filed for as Document 93443119 in the office of the County Recorder/Registrar of Titles of Cook County, Illinois, is with the indebtedness thereby secured, fully paid and satisfied.

Legal Description: see attached

Property Address: 2740 Pine Grove Ave. Unit #17C, Chicago, IL 60614

Tax ID: 14283090311128

Norwest Mortgage, Inc.

No Corporate Seal Required

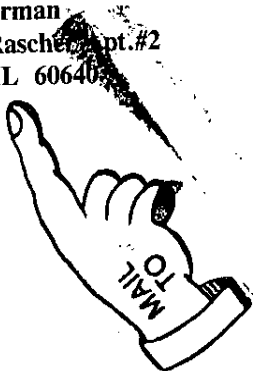
State of Ohio }  
                          } SS  
County of Clark }

Pamela S. Campbell, Ass. Vice President/Real Estate

The forgoing instrument was acknowledged before me this date of April 26, 1999 by Pamela S. Campbell, Asst. Vice President/Real Estate of Norwest Mortgage Inc. a corporation under the laws of California, on behalf of the corporation.

Karen L. Jones, Notary Public  
My Commission Expires: 2-2-2004.

When recorded return to:  
Debra Sherman  
1452 W. Rascher, Apt. #2  
Chicago, IL 60640  
1196891  
smh



Handwritten notes: 3, 2, 2, 7, 3

LEGAL DESCRIPTION

2740 NORTH PINE GROVE, UNIT 17G, CHICAGO

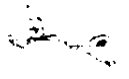
UNIT 17G IN PARK VIEW TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 67, 57 IN SUBDIVISION BY ANDREW SPOFFORD AND COLEHOUR'S OF BLOCKS 1, 2 OF OUT-LOT "A" IN WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 11 IN LEHMANN'S DIVERSEY BOULEVARD ADDITION TO THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1905 AS DOCUMENT NUMBER 3733604 IN BOOK 90 OF PLATS PAGE 23 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25386511 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; SUBJECT ONLY TO THE FOLLOWING, IF ANY: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD, TERMS, PROVISIONS, COVENANTS AND CONDITIONS OF THE DECLARATION OF CONDOMINIUM AND ALL AMENDMENTS THERETO; PRIVATE, PUBLIC AND UTILITY EASEMENTS, INCLUDING ANY EASEMENTS ESTABLISHED BY OR IMPLIED FROM THE DECLARATION OF CONDOMINIUM OR AMENDMENTS THERETO; ROADS AND HIGHWAYS; PARTY WALL RIGHTS AND AGREEMENTS; EXISTING LEASES AND TENANCIES; LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 1992 AND SUBSEQUENT YEARS; AND INSTALLMENTS OF REGULAR ASSESSMENTS DUE AFTER THE DATE OF CLOSING ESTABLISHED PURSUANT TO THE DECLARATION OF CONDOMINIUM.

TAX I.D. NO. 14-28-309-031-1128

Clerk's Office

# UNOFFICIAL COPY



IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at the County of Cook, State of Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

CLERK OF THE COURT

THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN MY OFFICE ON THIS DATE.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at the County of Cook, State of Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

CLERK OF THE COURT



Property of Cook County Clerk's Office