UNOFFICIAL COP3435402

Loan #: 02990162

Prepared By:

FIRST HOME MORTGAGE

CORPORATION

950 NORTH ELMHURST ROAD

MT. PROSPECT, IL 60056 And When Recorded Mail Toy

FIRST HOME MORTGAGE

CORPORATION

950 NORTH ELMHURST ROAD

MT. PROSPECT, IL 60056

COOK COUNTY RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

25.50

County

---- Space Above For Recorder's Use -

1999-05-05 14:55:51

Cook County Recorder

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02990162

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.

P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/29/99 Executed by DARRELL GARRETT, A SINGLE PERSON

FIRST HOME MORTGAGE CORPORATION to

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 950 NCRTH ELMHURST ROAD, MT. PROSPECT, IL 60056 by the OOA 국무년이 1

and recorded as Document No.

Recorder of Deeds, State of Illinois described bereinafter as follows:

SEE ATTAHCED

P.I.N.: 29-10-304-025-0000,

Commonly known as: 15226 SOUTH WABASH AVENUE, SOUTH HOLLAND, IL 60473

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgace.

STATE OF

COUNTY OF COOK

On 04/29/99 before me, the undersigned a Notary Public in and for said County and, State. personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COOK

County,

My Commission Expires: 12/28/99

First Home Mortgage Corporation

Its:

EXECUTIVE VICE PRESIDENT

GINA VILCHES Witness;

WENDY M KUNISCH

COMMISSION EXPIRES: 12/28/99

M

UNOFFICIAL COPPA35402 Page 2 of &

LEGAL DESCRIPTION RIDER

P.I.N.#: 29-10-304-025-0000.

LOAN NO.:

02990162

LOT 7 R. AND B. SUBDIVISION, A SUBDIVISION OF PART OF LOT 4 IN MARTJEVELD'S SUBDIVISION IN THE SUBDIVISION OF THE EAST 1/2 AND PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD Property of County Clerk's Office PRINCIPAL MERIDIAN AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED NOVEMBER 6, 1957 AS DOCUMENT 17098413 IN COOK COUNTY, ILLINOIS.