

99435515

4823/0104 14 001 Page 1 of 1999-05-05 15:04:35 Cook County Recorder

Assignment of Mortgage

Loan No.: 10981238

Date: AUGUST 14, 1998

FOR VALUABLE CONSIDERATION, PRISE MORTGAGE COMPANY,

AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

COUNTRYWIDE HOME LOANS, INC.

400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065-6298 (whether one or more), the Assignor's Interest in the Mortgage dated

, Assignee

PATRICIA H. WIDDER, AN UNMARRIED WOMAN

executed by

PRISM MORTGAGE COMPANY as Mortgagor, to

AN ILLINOIS CORPORATION

Mortgagee, and filed for record 8633505 (or in Book

as Document Number

of Office of the (County Recorder) (Registrar of Titles) of COOK), in the County,

ILLINOIS

, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID #17-06-203-038-1028//17-06-203-038-1070

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

RANDOLPH

Its: CLOSING SUPERVISOR

STATE OF

On this 14TH

AUJUST, 1998 day of

before me, a Notary

Public within and for said County, personally appeared MICHAEL D. RANDOLPH

CLOSING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNCK as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purp ses therein set forth.

"OFFICIAL SEAL" OLIMPIA M. PATANO Notary Public, State of Illinois My Commission Expires February 18, 2002

ly Commission Expires: 🛭 🗢

This Instrument was drafted by and return

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

440 NORTH ORLEANS STREET

CHICAGO, IL 60610-4410

PRMTGASS

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CHICAGO TITLE INSURANCE COMPANY COMUTATION FOR TAY LE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007744239 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT # 409 IN THE 1725 WEST NORTH AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15 TO 21 IN BLOCK 2 IN MC REYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4, NORTH OF MILWAUKEE AVENUE OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'N' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92815332 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

PARKING SPACE NO. F-5 IN THE 1725 WEST NORTH AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 TO 21 IN BLOCK 2 IN MCREYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4, NORTH OF MILWAUKEE AVENUE OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92815332 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.