

UNOFFICIAL COPY

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4851/0136 26 001 Page 1 of 2
1999-05-06 14:48:57
Cook County Recorder 23.50

THIS DOCUMENT PREPARED BY:

Nichole Slatter
Fairbanks Capital Corp.
P.O. Box 65250
Salt Lake City, Utah 84165-0250

WHEN RECORDED MAIL TO:

Fairbanks Capital Corp.
P.O. Box 65250
Salt Lake City, Utah 84165-0250



99436482

LOAN NUMBER: 0001053651

RELEASE OF MORTGAGE

Know now all by these presents that Fairbanks Capital Corp., holder of a certain Mortgage evidencing an indebtedness in the amount of \$81,509.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge the same.

Original Grantor(s):	DANIEL S. FALINDO AND ANGELA P. GALINDO, MARRIED TO EACH OTHER
Dated:	07/31/1995
Date Recorded:	08/08/1995
Book:	N/A
Page:	N/A
Document/Instrument Number:	95520955
County:	COOK
Property Address:	3306 W 37TH PL, CHICAGO, IL
Parcel Number:	16-35-404-031
Legal Description:	LOT 18 IN BARTLEYS 387H STREET ADDITION IN BLOCKS 14 AND 15 IN JH REES SUBDIVISION OF WEST HALF OF SOUTH WEST QUARTER OF SECTION 36 AND PART OF SOUTHEAST QUARTER OF SECTION 35 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Please execute this release, as the indebtedness has been fully paid and/or the terms and conditions of the trust have been fully satisfied.

FAIRBANKS CAPITAL CORP., AS ATTORNEY-
IN-FACT FOR TRANSAMERICA FINANCIAL
SERVICES INC

Kim A. Stevenson, Vice President

STATE OF UTAH)
)

Handwritten initials: S, Y, M, Y

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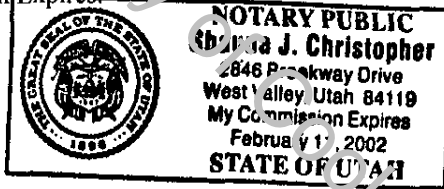
LOAN NUMBER: 0001053651

COUNTY OF SALT LAKE)

The foregoing release was acknowledged before me this 20 day of April, 1999 by Kim A. Stevenson,
Vice President of FAIRBANKS CAPITAL CORP., AS ATTORNEY-IN-FACT FOR
TRANSAMERICA FINANCIAL SERVICES INC.

Witness my hand and official seal.

My Commission Expires:



Shauna J. Christopher
Shauna J. Christopher, Notary Public

SALT LAKE COUNTY CLERK'S OFFICE