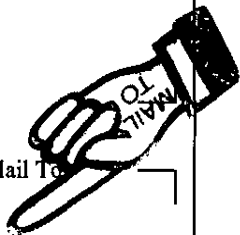


Prepared By:

UNOFFICIAL COPY 99436534

LISA REGINELLI
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

4853/0038 49 001 Page 1 of 2
1999-05-06 09:06:35
Cook County Recorder 23.50



and When Recorded Mail To

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60707

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 29, 1999**
executed by **SUSAN A. LARSEN, AN UNMARRIED PERSON**

to **SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1804 NORTH NAPER BOULEVARD, SUITE 100**
NAPERVILLE, ILLINOIS 60563

99436533

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as **5627 W. SCHOOL, CHICAGO, ILLINOIS 60634**

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY

OF ST. PAUL FEDERAL BANK FOR SAVINGS

On **MAY 4, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KERRY PHINNEY

known to me to be the **AUTHORIZED SIGNATORY**
and **KATHRINA MARIE DONALDSON**

known to me to be **AUTHORIZED SIGNATORY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

Lisa C. Reginelli
8-14-01
Dupage County,

My Commission Expires _____

Kerry Phinney
By: **KERRY PHINNEY**
Its: **AUTHORIZED SIGNATORY**

Kathrina Marie Donaldson
By: **KATHRINA/MARIE DONALDSON**
Its: **AUTHORIZED SIGNATORY**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

99-20443

2/2

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

13-20-429-011

99436534
Property of Cook County Clerk's Office

RECEIVED
MAY 11 1997
CLERK OF COOK COUNTY

LOT ELEVEN (11) IN STANLEY B. JONES' SUBDIVISION OF THE NORTH QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE EAST 166 FEET THEREOF OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION