

UNOFFICIAL COPY 99436641

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1999-05-06 15:32:10  
Cook County Recorder 25.00

MAIL TO > BOX 352



99436641

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO -----

14 61445

Know all Men by these Presents, that the  
ST PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:  
481 LILLIAN LN. DESPLAINES, IL. 60016 Pin No. 08-13-312-020

SEE ATTACHED FOR LEGAL

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ANTHONY L. ALTMAYER AND JEAN M. ALTMAYER

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 28TH day of NOVEMBER, A.D. 1978, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 3071708T, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

# UNOFFICIAL COPY

Loan No. ----

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 8TH day of MARCH, 1999

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Alisha M. Marshall* Vice President

ALISHA M MARSHALL

Attest: *Teresa J. Teuschler* Assistant Secretary

TERESA J. TEUSCHLER

STATE OF ILLINOIS  
COUNTY OF COOK . . . SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 8TH day of MARCH A.D. 1999.

This instrument was prepared by:

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707

*Davenia Mae Armstrong*  
Notary Public



99436641

NAME \_\_\_\_\_ ANTHONY-AND JEAN-ALTMeyer  
ADDRESS \_\_\_\_\_ 481 LILLIAN LN.  
CITY, STATE, ZIP \_\_\_\_\_ DESPLAINES, IL. 60016  
LOAN REPaid \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

J:RELEASE

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LOT 85 IN VILLAGE PARK ESTATES, BEING A RESUBDIVISION OF PARTS OF LOTS 12,13,19 & 20 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID VILLAGE PARK ESTATES, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 13, 1961 AS DOCUMENT NUMBER 1968102.

Property Address: 481 LILLIAN LANE DESPLAINES, ILLINOIS 60016

Permanent Index Number: 09-13-712-020

right to release the same

Property of Cook County Clerk's Office