RECORDATION REQUESTED BY: OFFI (19) 1432 COPY

First American Bank P.O. Box 307 201 South State Street Hampshire, IL 60140

WHEN RECORDED MAIL TO:

ROSE M TURN AND
WALTER TURN
5101 N NORDICA AVE
CHICAGO IL 60656-3605
SEND TAX NOTICES TO:

Rose M. Turn and Walter Turn 5101 N. Nordica Chicago, IL 60656



DEPT-01 RECORDING

\$23.50

- . T#0011 TRAN 2163 05/06/99 09:25:00
 - \$8634 ÷ TB ₩-99-436232
 - COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rose M. Turn and Walter Turn, 5101 N. Nordica, Chicago, IL 60656, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th day of April, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page _____, as document No ______, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wt: LOT 24 AND THE SOUTH 7 1/2 FEET OF LOTS 23 IN 5LOCK 10 IN WALTER G. MCINTOSH'S SECOND ADDITION TO NORWOOD HEIGHTS, BEING A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF PART OF THE NORTH 1/2 OF SECTION 7, ALSO THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 2, 1925 AS DOCUMENT NUMBER 9053441 IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-07-306-065 Address(es) of premises: 5101 N. Nordica, Chicago, IL 60656 Witness Our hand(s) and seal(s), this ______ day of _____ MARCH (SEAL) (Name & Title) VICE PRESIDENT ANNE L. CONRO (SEAL) (Name & Title) This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

This instrument was prepared by First American Bank 201 S. S

TC

STATE OF ILLINOIS

) ss

COUNTY OF KANE

On this colors day of the paragraph of the paragraph

On this <u>31ST</u> day of <u>MARCH</u>, 19 99, before me, the undersigned Notary Public, personally appeared <u>ANNE L. CONRO</u> and <u>MARCH</u>



04-12-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS

Loan No 40023629260	(Continued)	
and known to me to be the authorized agents for the Lender that executed instrument to be the free and voluntary act and dee board of directors or otherwise, for the uses and authorized to execute this said instrument and that	and the within and foregoing inst d of the said Lender, duly auth purposes therein mentioned, a the seal affixed is the corporate	rument and acknowledged said orized by the Lender through its and on oath stated that they are a seal of said Lender.
By Pake more lend	Residing at	OFFICIAL SEAL GAYLE M SCHWEINERT
Notary Public in and for the State of		NOTARY PUBLIC STATE OF ILLINOIS WY COMMISSION EXP. JULY 28,2002
ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.23 (c) 1997 CFI ProSe		
	gr.	
	•	
Ope	4	
	Constant C	
		SOME OF THE OWNER OWNER OF THE OWNER O