## 99436243 UNOFFICIAL COPY

DEPT-01 RECORDING

- T#0011 TRAN 2166 05/06/99 09:51:00 #8645 # TB #-99-436243
  - COOK COUNTY RECORDER



| 9  | X  |                               |                  |                  |
|--|--|-------------------------------|------------------|------------------|
| Release of Deed  | Full                                       | Partial                       |                  |                  |
| Know all Men by these pre-<br>consideration of one dollar,<br>whereof is hereby acknowle<br>BRADFORD S HARUM AN    | , and other good and<br>edged, does hereby | valuable con<br>re'ease, conv | siderations, the |                  |
|  |  | 9                             |                  | heir heirs, lega |
| representatives and assign   |  |                               |                  |                  |
| whatsoever Bank may have   |  | -                             |                  | ated             |
|  | lumbe <u>r97472234</u>                     | Book                          | Page             | recorded/        |
| registered in the Recorder's   | s/Registrars Office of                     | COOK                          | Co               | unty, in         |
| the State of Illinois applicat<br>legally described as follows   |  | tuated in said                | County and S     | tate,            |
| UNIT NOO. 4253 S TOGETHER WITH A<br>CONDOMINIUMS AS DELINEATED AN<br>IN SECTION 8 TOWNSHIP 39 NORTH I<br>ILLINOIS. | D DEFINED AIN THE DECLAR                   | ATION RECORDED                | AS DOCUMENT NO   | 0. 57 (4) 902    |

Property Address: 425 SCOVILLE ACE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5-7 P-2 N-N M-9

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|   | CHECK IF PARTIAL - if checked, the following apply   |
|---|--|
| ; | This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.  Dated at Louisville Kentucky as of 4/19/99   |
|   |  |
| ; | BANK ONE ILLINOIS, NA  |
|   | By: Chen Altest: Down Muris  |
|   | Its: Mortgage Officer Its: Authorized Officer  |
|   |  |
|   | State of Kentucky  |
|   | State of Kentucky County of JEFFERSON  |
|   | I the sunderstand of the Dalife to the Dalif |
|   | I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE ILLINOIS, NA—and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.   |
| , | GIVEN under my hand and notarial seal, the day and year first above written.   |

My Commission Expires:

LINDA FELLONNEAU NOTARY PUBLIC - KENTUCKY STATE AT LARGE My Comm. Expires 5-28-2002

OFFICIAL SEAL

This instrument was prepared by: DONNA MORRIS

After recording mail to: Banc One Services Corporation-Lien Department PO Box 37264 Louisville, KY 40232-7264

401000244710009941