9946 NOFFICIAL COPY

Recording Requested By: Advanta Mortgage Corp. USA

When Recorded Return To:

Brian Pavuk 5445 N SHERIDAN RD STE.11



DEPT-01 RECORDING

\$23.50

- T#0011 TRAN 2178 05/06/99 10:51:00

#8690 + TB #-99-436287

. COOK COUNTY RECORDER



SATISFACTION

Paid Accounts Department #:2754018 "Pow.x" Lender ID:220/4001606 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRIAN PAVUK MARRII'D TO VIERA S PAVUK, Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Dated: 01/17/1997 and Recorded 02/05/1997 as Instrument No. 97-081959 in the

County of COOK State of ILLINOIS

Legal:

UNIT 1109 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5445 EDGEWATER PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS LOCUMENT NUMBER 24267313, AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5445 N SHERIDAN, #1109 CHICAGO, IL 60604

PIN: 14-08-203-012-0000

Assessor's/Tax ID No.: 14-08-203-012-0000

Property Address: 5445 N. Sheridan Road, Chicago, IL, 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, las duly executed the foregoing instrument.

Chase Manhattan Mortgage Corporation By: Advanta Mortgage Corp. USA, attorney-in-fact Rec 7/24/97, #RC97-536892

On <u>April 12,/ 1999</u>

TELMA RUIS, ASST. SECRETARY

TGA GRICORP ORPA SEAL CHIMINAL AND SEAL CHIMINAL SEAL

RGH-19990409-0014 ILCOOK COOK IL BAT: 6033 KXILSOM1

5-Y P-2 N-Y 23.50

UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF California COUNTY OF San Diego

On April 12, 1999, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal;

Alana Stein

Notary Expires: 08/25/2001 #1153148

ALANA STEIN
Commission # 1153148
Notary Public - California
San Diego County
My Comm. Expires Aug 25, 2001

(This area for notarial seal)

Document Prepared By: Alana Stein 10790 Rancho Bernardo Rd, San Diego, CA 92127

RGH-19990409-0014 ILCOOK COOK IL BAT: 803392754018 KXILSOM.