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rec'd 8-26-98*

- . DEPT-01 RECORDING \$25.50
- . T#0011 TRAN 2219 05/06/99 14:59:00
- . #8751 # TB *-99-436344
- . COOK COUNTY RECORDER



99436344

This document was prepared by
and when recorded return to:

Michael L. Gaynor
Office of the Corporation Counsel
Room 610
121 North LaSalle Street
Chicago, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE

KNOW ALL PERSONS BY THESE PRESENTS, that the City of Chicago (the "City"), acting by and through its Department of Housing, 318 South Michigan Avenue, Chicago, Illinois 60604 of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quitclaim unto Coleman W. Scurlock and Brenda M. Scurlock, their heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever which the City may have acquired in, through, or by that certain Junior Mortgage dated October 5, 1989, executed by Coleman W. Scurlock and Brenda M. Scurlock, and recorded on October 18, 1989 as document number 89494387 in the office of the Recorder of Deeds, of Cook County, in the State of Illinois, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

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PROPERTY OF COOK COUNTY CLERK'S OFFICE
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LOT SEVEN (7) IN WM. H. McMAHON'S RESUBDIVISION OF LOTS ELEVEN (11) TO EIGHTEEN (18) BOTH INCLUSIVE ALL IN REID'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 27, TOWN 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

COMMONLY KNOWN AS 7826 South Eberhart Avenue, Chicago, Illinois 60619,
Permanent Real Estate Index Number(s): 20-27-425-027-0000,
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the City has executed this Release by its duly authorized representative this 21ST day of August, 1998.

CITY OF CHICAGO, acting by and
through its Department of Housing

By: Edward B. Ellis

Name: EDWARD B. ELLIS

Title: DEPUTY COMMISSIONER - FINANCE

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Michael L. Gaynor
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Chicago, IL 60602

*Brenda + Coleman Saurlock
7826 So. Eberhart
Chicago, IL 60619*



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STATE OF ILLINOIS)
)ss.
 COUNTY OF COOK)

I, C. Hall, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Julia Stasch / E. Ellis Commissioner of the Department of Housing of the City of Chicago (the "City"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said City for the uses and purposes therein set forth.

Given under my hand and official seal this 21ST day of AUGUST, 1998

Clarice Hall
 Notary Public



Commission expires 04/29/02