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4856/0088 18 001 Page 1 of 1999-05-06 11:03:56

Cook County Recorder

25.50

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5687284-818

This form was prepared by CRTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8031

, address: P O BOX 808031

, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned header of a Mortgage (herein "Assignor") whose address is 999 PLAZA DRIVE, SUITE 230, SCHALMBURG, IL. 60173 does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DFLAWARE whose address is 1431 OPUS PLACE SUITE 210, DUWNERS GROVE, IL 60515 a certain Mortgage dated APRIL 28, 1999 KEVIN D. GUSTAFSON, ROBERTA L. GUSTAFSON

(herein "Assignee"),

, made and executed by

to and in favor of UNION MORTGAGE SERVICES. INC. property situated in of Illinois:

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 07-17-103-112

Property Address: 835 CARNABY COURT, SCHAUMBURG, IL 60194

such Mortgage having been given to secure payment of EIGHTY TWO THOUSAND EIGHT HUNDRED AND

00/100

(\$ 82,800.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

) of the

(or as No.

Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Initials:

VMP MORTGAGE FORMS - (800)521-7291





INTERCOUNTY TITLE

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 28,1999

Witness

Witness

Morge Boater

Seal:

OFFICIAL SEAL

NORMA JEAN BOURBEAU NOTARY PUFLIC, STATE OF ILLINOIS VOCOOF COUNTY CLEARLY OFFICE MY COMM/(SS/DN/EXPIRES:02/19/03 ·····

MICHELLE M. MAUTONE ASSISTANT SECRETARY AS ATTORNEY IN FACT

(Assignor)

(Signature)

UNION MORTGAGE SERVICES,

-995(IL) (9608)

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File S1566692 - Legal Addendum

LEGAL: PARCEL 1: UNIT 2 AREA 18 LOT 2 IN SHEFFIELD TOWN UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1970 AS DOCUMENT NUMBER 21182109, IN COOK COUNTY, ILLINOIS.

> PARCIL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DCCUMENT NUMBER 21298600, IN COOK COUNTY, ILLINOIS.

ADDRESS: 835 CARMARY

SCHAUMBURG, IL 60193

PIN: 07-17-103-112-0000

5000 COOK COUNTY CLERK'S OFFICE