

UNOFFICIAL COPY

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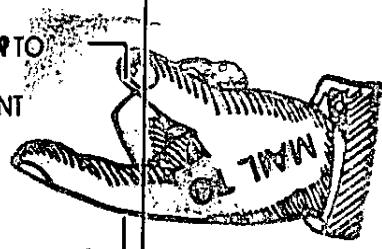
4836/0180 18 001 Page 1 of 2  
1999-05-06 15:10:10  
Cook County Recorder 23.50



SAS-A DIVISION OF INTERCOUNTY

WHEN RECORDED, RETURN TO  
COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459

WHEN RECORDED, RETURN TO  
COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459



LOAN #0290035575

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 27, 1999  
executed by BRYANT L. MARSH, MARRIED TO JENNIFER MARSH

99437525

to EMBASSY MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5720 W 167th Street, Tinley Park, IL 60477

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_ Cook County Records, State of Illinois described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 14617 CENTER AVENUE HARVEY, IL 60422  
PIN: 29-08-221-010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois  
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On APRIL 27, 1999 before \_\_\_\_\_  
(Date of Execution)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
LINNEA R. LARUE,  
known to me to be the  
ASSISTANT VICE PRESIDENT

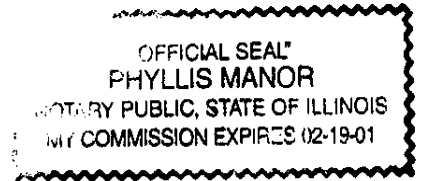
By: LINNEA R. LARUE  
Its: ASST. VICE PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
\_\_\_\_\_ County \_\_\_\_\_  
My Commission Expires 2/19/2001



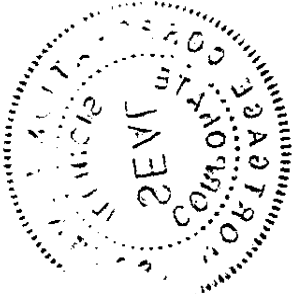
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
100 N. LAUREL ST. CHICAGO, IL 60610  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office



LOT 36 IN BLOCK 9 IN YOUNG AND RYAN'S THIRD ADDITION IN THE  
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND  
THAT PART SOUTH OF VINCENNES AVENUE IN THE NORTHEAST 1/4 OF  
SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 29-08-221-010

✓