* 99-2048 BUNOFFICIAL COPY

Account # 1110205816368

TRUST WAS FILED.

99437880

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the I ws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois as

99437880

4866/0034 66 001 Page 1 of 2 1999-05-06 10:33:24

Cook County Recorder

23.50

Trustee under the Trust Deed/Mongage hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is needy acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto ANNE M. WALTON AND GORDON R. WALTON, HER HUSEAND of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a cartain trust deed/Mortgage dated APRIL 14TH AD 1998, and registered/ recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page as Document Number 98360170, to the premises as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

C/K/A: 3918 N. SOUTHPORT AVE., UNIT 1S, CHICAGO, IL. 60613

PTN: 14-20-102-018, 14-20-102-019

Together with all the appurtenances and privileges thereunto belonging or appertaining.

By:

IN WITNESS WHEREOF, said The First National Bank of Chicago has revised these presents to be executed by its DOCUMENT

CONTROL MANAGER This day of April 8, 1999.

THE FIRST NATIONAL MANY OF CHICAGO

JOHN BELLINDER DOCUMENT CONTRAL

STATE OF ILLINOIS

County of Cook

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that JOHN BELLINDER COUMENT CONTROL MANAGER of the First National Bank of Chicago, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such DOCUMENT CONTROL MANAGER, appeared before me on this day in person and acknowledge that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth,

OFFICIAL SEAL ZOFIA M SUMINSKA

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/29/02

This instrument was prepared by SANDY CARUCIO One First National Plaza, Chicago, Illinois 60670-0203

GIVEN under my hand and official seal this day of April 8, 1999.

My commission expires on 042902.

14 Jum

ZOFIA M. SUMINSKA, Notary Public

MAIL RELEASE DEED TO: MR. AND MRS WALTON

3918 N. SOUTHPORLAVE., UNIT 1S

CHICAGO, III. 6061/3.

132

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99437880

UNIT NO. 1 SOUTH IN 3918 N. SOUTHPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 52.00 FYET OF LOT 13 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST QU'ARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH. KANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONTAC MINIUM OWNERSHIP RECORDED DECEMBER 1, 1997 AS DOCUMENT 97894500, TOCATHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELE ZENTS APPURTENANT TO SAID UNIT, AS SET FORTH IS SAID

County Clarks O